

O Patris caritas,  
O Nati lenitas!  
Deeply were we stained  
per nostra crimina;  
but thou hast for us gained  
coelorum gaudia.  
O that we were there!

Ubi sunt gaudia,  
if that they be not there?  
There are angels singing  
nova cantica,  
there the bells are ringing  
in Regis curia:  
O that we were there!

*Words German, tr. R.L. Pearsall  
Old German carol arr. Bob Chilcott (b. 1955)*

### **The Address**

*Given by the Dean*

### **The Prayers of Intercession**

### **The Hymn**

**O for a closer walk with God,  
a calm and heavenly frame;  
a light to shine upon the road  
that leads me to the Lamb.**

**What peaceful hours I once enjoyed,  
how sweet their memory still!  
but they have left an aching void  
the world can never fill.**

**Return, O holy Dove, return,  
sweet messenger of rest:  
I hate the sins that made thee mourn,  
and drove thee from my breast.**

**The dearest idol I have known,  
whate'er that idol be,  
help me to tear it from thy throne,  
and worship only thee.**

**So shall my walk be close with God,  
calm and serene my frame;  
so purer light shall mark the road  
that leads me to the Lamb.**

*William Cowper (1731-1800)  
Tune CP 532 Caithness Melody from Scottish Psalter 1635  
harmonized by editors of English Hymnal 1906*

### **The Closing Responses**

*Gerald Knight (1908-1979)*

### **The Voluntary**

*Les Mages, Olivier Messiaen (1908-1992)*

*The Cathedral choir are directed by Rachel Mahon, Director of  
Music. The organist is Luke Fitzgerald, Assistant Director of  
Music.*



## **Choral Evensong**

**16<sup>th</sup> January 2022**

## **The second Sunday of Epiphany**

### **The Introit**

Omnes de Saba venient, aurum et thus deferentes, et  
laudem Domino annuntiantes. Alleluia.

*All they from Saba shall come, gold and frankincense bringing,  
and praises to the Lord announcing. Alleluia.*

*from Isaiah 60.6*

*Music by J. Händl (1550-1591)*

### **The Prayers of Penitence**

*Introduced by the Very Reverend John Witcombe, Dean*

### **Opening Responses**

*Thomas Tunnard (1918-2012)*

### **Psalm 145.1-13**

1. I WILL magnify thee, O God, my King: and I will praise thy Name for ever and ever.
2. Every day will I give thanks unto thee: and praise thy Name for ever and ever.
3. Great is the Lord, and marvellous worthy to be praised: there is no end of his greatness.
4. One generation shall praise thy works unto another: and declare thy power.
5. As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works;
6. So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatness.
7. The memorial of thine abundant kindness shall be shewed: and men shall sing of thy righteousness.
8. The Lord is gracious and merciful: long-suffering and of great goodness.
9. The Lord is loving unto every man: and his mercy is over all his works.
10. All thy works praise thee, O Lord: and thy saints give thanks unto thee.
11. They shew the glory of thy kingdom: and talk of thy power;
12. That thy power, thy glory, and mightiness of thy kingdom: might be known unto men.
13. Thy kingdom is an everlasting kingdom: and thy dominion endureth throughout all ages.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

## **The First Lesson** *1 Samuel 3.1-20*

*Read by the Reverend Su McClellan, Cathedral Curate.*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.' Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.' As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

## **Magnificat**

*Evening Service in D, Music by Sir George Dyson (1883-1964)*

## **The Second Lesson** *Ephesians 4.1-16*

*Read by Su.*

I therefore, the prisoner in the Lord, beg you to lead a

life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

## **Nunc Dimittis**

*Evening Service in D, Music by Sir George Dyson (1883-1964)*

## **The Apostles Creed**

### **The Lord's Prayer, Responses and Collects**

*Thomas Tunnard (1918-2012)*

## **The Anthem**

In dulci jubilo  
let us our homage shew;  
our heart's joy reclineth  
in praesipio  
and like a bright star shineth  
matris in gremio.  
Alpha es et O.

O Jesu parvule!  
My heart is sore for thee!  
Hear me, I beseech thee,  
O Puer optime!  
My prayer let it reach thee,  
O Princeps gloriae!  
Trahe me post te.

