



Welcome to Coventry Cathedral

Daily service sheet for Sunday 16th January 2022 at 10.30 am – The Second Sunday of Epiphany

Presiding today is the Very Reverend John Witcombe, Dean. The Preacher is the Reverend Kathryn Fleming, Canon for Worship & Community. The Deacon is the Reverend Su McClellan, Cathedral Curate. The First reading is read by Jan Moya Horton, representing the Cathedral Community. The Choir is the Cathedral Choir under the direction of Rachel Mahon, Director of Music. The Organist is Luke Fitzgerald, Assistant Director of Music. The Communion Setting is the *Morning Service in F* by Harold Edwin Darke (1888-1976)

The Opening Hymn

**Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore
till moons shall wax and wane no more.**

**People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.**

**Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and every child of want is blest.**

**To him shall endless prayer be made,
and praises throng to crown his head;
his name like incense shall arise
with every morning sacrifice.**

**Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.**

Words by Isaac Watts (1674-1748)

Tune CP 490(i) Truro Psalmody Evangelica (1789)

The Collect

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First reading: *1 Corinthians 12.1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Gospel acclamation:

Christ was revealed in flesh, proclaimed among the nations; and believed in throughout the world.

1 Timothy 3.16

The Gospel reading: *John 2.1-11*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this,

the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Offertory Hymn

**Holy Spirit, come, confirm us
in the truth that Christ makes known;
we have faith and understanding
through your helping gifts alone.**

**Holy Spirit, come, console us,
come as Advocate to plead,
loving Spirit from the Father,
grant in Christ the help we need.**

**Holy Spirit, come, renew us,
come yourself to make us live,
holy through your loving presence,
holy through the gifts you give.**

**Holy Spirit, come, possess us,
you the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.**

Words by Brian Foley (1919-2000)

Tune CP 183 All for Jesus John Stainer (1840-1901)

Communion anthems

This is the truth sent from above,
The truth of God, the God of love:
Therefore don't turn me from your door,
But hearken all, both rich and poor.

The first thing which I do relate
Is that God did man create,
The next thing which to you I'll tell,
Woman was made with man to dwell.

Thus we were heirs to endless woes,
Till God the Lord did interpose,
And so a promise soon did run,
That he would redeem us by his Son.

And at this season of the year
Our blest Redeemer did appear,
And here did live, and here did preach,
and many thousands he did teach.

Thus he in love to us behaved,
To show us how we must be saved;
And if you want to know the way,
Be pleased to hear what he did say:

Traditional Herefordshire Carol

Music by R. Vaughan Williams (1872-1958)

The Closing hymn

**Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.**

**He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.**

**He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.**

**Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.**

**O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his name shall stand for ever,
his changeless name of love.**

Words by James Montgomery (1771-1854)

Tune CP 87 Crüger Johann Crüger (1593-1662)

adapted by W.H. Monk (1823-1889)

Voluntary

Prelude and Fugue in C (BWV 545) , J.S. Bach (1685-1750)

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