



**The Cathedral Eucharist**  
*South Asian Heritage Sunday*  
17<sup>th</sup> August 2025, 10:30am

# Welcome to Coventry Cathedral

*We are delighted that you have been able to join us today.*

*Today we join together to give thanks for the faith, culture, and witness of South Asian communities- here in Coventry, across the UK, and throughout the world.*

*South Asian Christians have brought rich traditions of worship, music, food, language, and community life that bless the whole Body of Christ.*

*Their stories are woven into the wider tapestry of our city and Cathedral, reminding us that the Gospel is expressed beautifully through many cultures and tongues.*

*This celebration connects deeply with the second of our Coventry Cathedral Community of the Cross of Nails priorities:*

***“Learning to live with difference and celebrating diversity.”***

*In worship today, we affirm that diversity as a gift from God to be received with joy.*

*In this spirit, may our prayers, songs, and fellowship today be a sign of hope, reconciliation, and God’s uniting love for all nations.*

*If you have brought small children, thank you! Feel free to explore the space with them, and to use the toys and books provided.*

*The President today is the Very Reverend John Witcombe, Dean of Coventry. The Deacon is the Reverend Kate Massey, Canon for Arts and Reconciliation. The Reverend Nitano Muller, Canon for Worship and Welcome, is the sub-deacon and preacher. We are thankful to the **Phoenix Club** Members who are participating in this service.*

*Our Cantor today is Mine Biller, and our organist is Rachel Mahon. The service setting is Communion Service in E Flat Major by Edward Bairstow (1874-1946).*

---

*The cover image is “Jesus in the Tun Mountains near Nazareth where he Chooses Twelve of his Followers and Calls them Apostles”, from a Mirror of Holiness (Mir’at al-quds) of Father Jerome Xavier, manuscript from between 1602 and 1604. Cleveland Museum of Art.*

*Common Worship: Services and Prayers for the Church of England, material from which is included in this Cathedral Eucharist, is copyright © The Archbishops’ Council 2000*

*Other material is reproduced CCL 17597*

# **The Gathering**

*Before the service begins, the congregation is welcomed by the Dean.*

## **Hymn**

*The Peace Bell is rung and we STAND to sing the first hymn. The flags of South Asian countries are carried in as part of the procession.*

**Let us build a house where love can dwell  
And all can safely live  
A place where saints and children tell  
How hearts learn to forgive  
Built of hopes and dreams and visions  
Rock of faith and vault of grace  
Here the love of Christ shall end divisions**

***All are welcome, all are welcome  
All are welcome in this place***

**Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus.**

***All are welcome, all are welcome  
All are welcome in this place***

**Let us build a house where love is found  
in water, wine and wheat:  
a banquet hall on holy ground  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;  
as we share in Christ the feast that frees us.**

***All are welcome, all are welcome  
All are welcome in this place***

Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the **Word** they've known.  
Here the outcast and the stranger  
bear the image of **God's** face;  
let us bring an end to fear and danger.

*All are welcome, all are welcome  
All are welcome in this place*

Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the **Word**.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
let this house proclaim from floor to rafter.

*All are welcome, all are welcome  
All are welcome in this place*

*Words and Music by Marty Haugen (1950-)*

## **The Greeting**

*The president says,*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.

**And also with you.**

اور آپ کے ساتھ بھی ہو (Urdu)

और आपके साथ भी (Hindi)

અને તમારું પણ (Gujarati)

## Prayers of Penitence

*We REMAIN STANDING. The deacon says,*

God shows his love for us in that, while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

*After a short pause, they lead everyone in saying:*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president says,*

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **Gloria in Excelsis**

*We remain STANDING. The cantor sings the Gloria.*

Glory be to God on high  
And in earth peace, goodwill towards men,  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee, for thy great glory  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high  
in the glory of God the Father.  
Amen.

## **The Collect**

*The president introduces a time of silent prayer, after which they offer the Collect for the day.*

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.  
**Amen.**

# The Liturgy of the Word

## The First Reading

We SIT for the first reading in Urdu read by Nazleen Noel, representing the Cathedral Community.

<sup>1</sup> Let me sing for my beloved  
my love-song concerning his  
vineyard:

My beloved had a vineyard  
on a very fertile hill.

<sup>2</sup> He dug it and cleared it of  
stones,

and planted it with choice  
vines;  
he built a watch-tower in the  
midst of it,

and hewed out a wine vat in  
it;

he expected it to yield grapes,  
but it yielded wild grapes.

<sup>3</sup> And now, inhabitants of  
Jerusalem

and people of Judah,  
judge between me

and my vineyard.

<sup>4</sup> What more was there to do  
for my vineyard

that I have not done in it?

When I expected it to yield  
grapes,

why did it yield wild grapes?

<sup>5</sup> And now I will tell you  
what I will do to my vineyard.

I will remove its hedge,

and it shall be devoured;

I will break down its wall,

<sup>1</sup> اؤ، میں اپنے محبوب کے لئے گیت  
گاؤں، ایک گیت جو اُس کے انگور کے  
باغ کے بارے میں ہے۔ میرے پیارے کا  
باغ تھا۔ انگور کا یہ باغ زرخیز پہاڑی پر  
تھا۔

<sup>2</sup> اُس نے گوڈی کرتے کرتے اُس میں سے  
تمام پتھر نکال دیئے، پھر بہترین انگور  
کی قلمیں لگائیں۔ بیچ میں اُس نے مینار  
کھڑا کیا تاکہ اُس کی صحیح چوکیداری  
کر سکے۔ ساتھ ساتھ اُس نے انگور کا  
رس نکالنے کے لئے پتھر میں حوض  
تراش لیا۔ پھر وہ پہلی فصل کا انتظار  
کرنے لگا۔ بڑی اُمید تھی کہ اچھے  
!میٹھے انگور ملیں گے۔ لیکن افسوس  
جب فصل پک گئی تو چھوٹے اور کھٹے  
انگور ہی نکلے تھے۔

<sup>3</sup> اے یروشلم اور یہوداہ کے باشندو، اب”  
خود فیصلہ کرو کہ میں اُس باغ کے ساتھ  
کیا کروں۔

<sup>4</sup> کیا میں نے باغ کے لئے ہر ممکن کوشش  
نہیں کی تھی؟ کیا مناسب نہیں تھا کہ میں  
اچھی فصل کی اُمید رکھوں؟ کیا وجہ ہے  
کہ صرف چھوٹے اور کھٹے انگور  
نکلے؟

<sup>5</sup> پتا ہے کہ میں اپنے باغ کے ساتھ کیا  
کروں گا؟ میں اُس کی کانٹے دار باڑ کو  
ختم کروں گا اور اُس کی چار دیواری گرا

and it shall be trampled down.  
<sup>6</sup> I will make it a waste;  
 it shall not be pruned or hoed,  
 and it shall be overgrown with  
 briars and thorns;  
 I will also command the clouds  
 that they rain no rain upon it.  
<sup>7</sup> For the vineyard of the Lord of  
 hosts  
 is the house of Israel,  
 and the people of Judah  
 are his pleasant planting;  
 he expected justice,  
 but saw bloodshed;  
 righteousness,  
 but heard a cry!

دوں گا۔ اُس میں جانور گھس آئیں گے  
 اور چر کر سب کچھ تباہ کریں گے، سب  
 کچھ پاؤں تلے روند ڈالیں گے  
<sup>6</sup>

میں اُس کی زمین بنجر بنا دوں گا۔ نہ اُس  
 کی بیلوں کی کانٹ چھانٹ ہو گی، نہ  
 گوڈی کی جائے گی۔ وہاں کانٹے دار اور  
 خود رو پودے اُگیں گے۔ نہ صرف یہ  
 بلکہ میں بادلوں کو بھی اُس پر برسنے  
 سے روک دوں گا۔  
<sup>7</sup>

سنو، اسرائیلی قوم انگور کا باغ ہے جس  
 کا مالک رب الافواج ہے۔ یہوداہ کے لوگ  
 اُس کے لگائے ہوئے پودے ہیں جن سے  
 وہ لطف اندوز ہونا چاہتا ہے۔ وہ اُمید  
 رکھتا تھا کہ انصاف کی فصل پیدا ہو گی  
 لیکن افسوس! انہوں نے غیر قانونی  
 حرکتیں کیں۔ راستی کی توقع تھی، لیکن  
 مظلوموں کی چیخیں ہی سنائی دیں۔

Isaiah 5:1-7

## The Gospel Acclamation

We *STAND* and *TURN* to face the Gospel procession as it passes us.  
 The cantor sings the Alleluias once, and then we repeat them.

Alleluia. Alleluia. Alleluia.

**Alleluia. Alleluia. Alleluia.**



The cantor sings the acclamation,

The word of the Lord endures for ever.

The word of the Lord is the good news announced to you.

*cf* | Peter 1.25

and then we repeat the Alleluias.

**Alleluia. Alleluia. Alleluia.**



## The Gospel

*The deacon says,*

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

اے خداوند، تجھ کو جلال مل (Urdu)

हे प्रभु, तुझे महिमा हो (Hindi)

હે પ્રભુ, તમને મહિમા હોય (Gujarati)

*We hear the Gospel reading.*

<sup>49</sup> “I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup> I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup> Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup> From now on five in one household will be divided, three against two and two against three; <sup>53</sup> they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

<sup>54</sup> He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup> And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup> You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

*Luke 12:49-56*

*At the end the deacon says,*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

اے مسیح، تیری حمد ہو (Urdu)

हे मसीह, तुझे स्तुति हो (Hindi)

હે ખ્રિસ્ત, તમને સ્તુતિ હોય (Gujarati)

**The Sermon**

*After a prayer of introduction from the preacher, we SIT for the sermon.  
After the sermon, silence is kept for reflection.*

## **Affirmation of Faith**

*We STAND. The president leads us in saying:*

Let us declare our faith in God.

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

## **Prayers of Intercession**

*The president introduces the intercessions:*

Let us pray to the God of all nations, who made us in His image and calls us to live in love and peace.

*The intercessions are lead by members of the community:*

Gracious God, we give thanks for your Church in all the world, and especially for the witness of South Asian Christians - in India, Pakistan, Bangladesh, Sri Lanka, Nepal, Afghanistan and the diaspora. Strengthen your Church in Coventry and in this Diocese. Bless Sophie, our Bishop, and all who serve in ministry and leadership, praying especially for Neil Masih, our Diocesan Intercultural Mission Enabler and the National and Regional Racial Justice Teams in their work of championing the work of intercultural ministry and racial justice.

May we be a people of reconciliation, rooted in Christ, open to all cultures, and united in your love.

Lord, in your mercy:

**Hear our prayer.**

یا رب، اپنی رحمت میں ہماری دعاؤں کو شرف قبولیت عطا فرما (Urdu)

प्रभु, अपनी दया से सुन। (Hindi)

પ્રભુ, તારી દયા દ્વારા સાંભળ. (Gujarati)

Loving God, we give thanks today for the rich heritage, faith, and contributions of South Asian communities here in the UK and around the world.

We celebrate the beauty of culture, food, music, languages, and traditions. May your Spirit guide us in building a society where every culture is honoured and where justice and dignity are upheld.

Lord, in your mercy:

**Hear our prayer.**

یا رب، اپنی رحمت میں ہماری دعاؤں کو شرف قبولیت عطا فرما

प्रभु, अपनी दया से सुन।

પ્રભુ, તારી દયા દ્વારા સાંભળ.

God of peace and justice, in this Cathedral- built as a symbol of reconciliation-we lift to you a world in need of healing.

We pray for peace in regions scarred by conflict and division, especially across South Asia, in places where ethnic and religious tensions continue to do harm.

We also pray for our own country: for our towns, cities, and neighbourhoods where immigration and difference have become sources of fear or division.

Where there is violence-whether in word or deed, bring your peace.

Where there is misunderstanding, stir compassion.

Where there is isolation, build bridges of welcome and trust.

Empower your Church to be a voice of hope, hospitality, and justice for all people, regardless of background or birthplace.

Lord, in your mercy:

**Hear our prayer.**

یا رب، اپنی رحمت میں ہماری دعاؤں کو شرف قبولیت عطا فرما

प्रभु, अपनी दया से सुन।

प्रभु, तारी दया द्वारा सांभल।

Merciful God, be close to all who suffer in body, mind, or spirit.

We lift before you those in our communities who are ill, anxious, or in hospital; and those who care for them.

In a moment of silence, we name before you those on our hearts...

[Silence]

May they know your healing presence and your everlasting arms of comfort.

Lord, in your mercy:

**Hear our prayer.**

یا رب، اپنی رحمت میں ہماری دعاؤں کو شرف قبولیت عطا فرما

प्रभु, अपनी दया से सुन।

प्रभु, तारी दया द्वारा सांभल।

God of eternity, we remember before you those who have died, giving thanks for their lives. We commend to your care all who have died recently, especially those who have died as a result of war, natural disaster and human negligence and greed.

Comfort all who mourn, and may we, with them, rest in the hope of the resurrection.

Lord, in your mercy:

**Hear our prayer.**

یا رب، اپنی رحمت میں ہماری دعاؤں کو شرف قبولیت عطا فرما

प्रभु, अपनी दया से सुन।

प्रभु, तारी दया द्वारा सांभल।

Holy God, you created all people in your image and delight in every culture and nation.

Gather us into one body, that we may worship you in spirit and in truth.

*At the end the president says,*

Merciful Father

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **Dance**

*A North-Indian dance, Garba, performed by Tanisha Christian and Anjela Shah.*

# **The Liturgy of the Sacrament**

## **The Peace**

*We STAND. The president says,*

Blessed be Christ, the Prince of Peace.

**He breaks down the walls that divide us:  
praise to Christ who is our peace.**

*Ephesians 2:14*

The peace of the Lord be always with you  
**and also with you.**

اور آپ کے ساتھ بھی ہو (Urdu)

और आपके साथ भी (Hindi)

અને તમારું પણ (Gujarati)

*The deacon says,*

Let us offer one another a sign of peace.

*We share the Peace with those around us.*

## **The Offertory Hymn**

*We remain **STANDING** for this hymn, during which the gifts of the people are presented.*

**Dear Lord and Father of mankind,  
forgive our foolish ways;  
re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence praise.**

**In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.**

**O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!**

**Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.**

**Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm.**

*Words by John Greenleaf Whittier (1807-1892)*

*Tune CP 411 Repton arranged from the oratorio Judith by C.H.H. Parry  
(1848-1918)*

## The Prayer of Preparation at the Table

*The president says,*

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

**Blessed be God for ever.**

خدا ہمیشہ مبارک ہو

परमेश्वर सदा धन्य हो

भगवान सदाय धन्य होय

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**Blessed be God for ever.**

خدا ہمیشہ مبارک ہو

परमेश्वर सदा धन्य हो

भगवान सदाय धन्य होय

## The Eucharistic Prayer

*The president says,*

The Lord be with you.

**and also with you.**

اور آپ کے ساتھ بھی

और आपके साथ भी

અને તમારું પણ

Lift up your hearts.

**We lift them to the Lord.**

ہم انہیں خداوند کے حضور اٹھاتے ہیں

हम उन्हें प्रभु के पास उठाते हैं

અમે તેમને પ્રભુ પાસે ઊંચા કરીએ છીએ

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

شکر اور حمد کرنا حق ہے

**धन्यवाद और स्तुति करना उचित है**  
**આભાર અને સ્તુતિ કરવી યોગ્ય છે**

*The president continues,*

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The Cantor sings the Sanctus and Benedictus.*

*Holy, holy, holy Lord God of Hosts. Heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:



Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The deacon says:*

Great is the mystery of faith:

<b>Christ has died:</b>	مسیح مر گیا ہے	مسیح مر گیا ہے:	ખ્રિસ્ત મરી ગયો છે:
<b>Christ is risen:</b>	મસીહ જી ઊઠ્યા	મસીહ જી ઊઠ્યા છે:	ખ્રિસ્ત જી ઊઠ્યો છે:
<b>Christ will come again.</b>	મસીહ ફિર આણે گا.	મસીહ ફિર આણે گا।	ખ્રિસ્ત ફરી આવશે.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, Michael and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit, all honour and glory be yours,  
almighty Father, forever and ever. **Amen**

## The Lord's Prayer

We SIT. The Lord's Prayer led by Meshail Daud in Urdu. Please feel free to pray in whichever language you are comfortable with.

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

ہمارے خداوند کی دُعا

**Give us today our  
daily bread.**

اے ہمارے باپ تو جو آسمان پر ہے تیرا نام پاک مانا جائے تیری بادشاہی آئے تیری مرضی جیسی آسمان پر پوری ہوتی ہے زمین پر بھی ہو۔

**Forgive us our sins  
as we forgive those who  
sin against us.**

ہمارے روز کی روٹی آج ہمیں دے اور جس طرح ہم اپنے قصور و ابرو کو بخشتے ہیں تو ہمارے قصور ہمیں بخش۔ اور ہمیں آزمائش میں نہ پڑنے دے بلکہ ہمیں برائی سے بچا۔ (کیونکہ بادشاہی اور قدرت اور جلال ہمیشہ تیرا ہی ہے۔) آمین۔

**Lead us not into  
temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## The Breaking of the Bread

*The president breaks the consecrated bread, saying,*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## The Invitation to Communion

*The president says,*

Come to the table of Christ,  
where all nations and languages are welcome,  
where the rich spices of faith from every culture  
are gathered into one feast of grace.

Here, the bread is broken for the healing of the world,  
and the cup is poured for the joy of all peoples.

So come- you who are near and you who are far,  
you who know the taste of this bread well  
and you who hunger for it for the first time.

For Christ is the host,  
and this is His table.

All are welcome.

## **Agnus Dei**

*The Cantor sings the Agnus Dei.*

O Lamb of God, that takest away the sins of the world,  
have mercy on us.

O Lamb of God, that takest away the sins of the world,  
have mercy on us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## **The Giving of Communion**

*The ministers and the people receive Communion.*

## **Anthem**

O worship the Lord in the beauty of holiness:  
let the whole earth stand in awe of him.  
Tell it out among the heathen that the Lord is King:  
and that it is he who hath made the round world  
so fast that it cannot be moved;  
and how that he shall judge the people righteously.  
Let the heavens rejoice, and let the earth be glad:  
let the sea make a noise, and all that therein is.  
Let the field be joyful, and all that is in it:  
then shall all the trees of the wood rejoice before the Lord.  
For he cometh, for he cometh to judge the earth:  
and with righteousness to judge the world,  
and the people with his truth.

*from Psalm 96.9-13  
Music by John Travers (1730-1758)*

## Devotional Song

*A South-Indian devotional song, sung by Akhil Sha from the chancel step, as the congregation receives communion.*

### The Prayers after Communion

*The president says the Prayer after Communion:*

Holy Father,  
who gathered us here around the table of your Son to share this meal  
with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language to share in the eternal  
banquet of Jesus Christ our Lord.

**Amen.**

*and then leads us in saying:*

**Almighty God,  
we thank you for feeding us with the body and blood of your  
Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living  
sacrifice.  
Send us out in the power of your Spirit to live and work to  
your praise and glory. Amen.**

### The Blessing

*We STAND. The president says,*

May the God who created all peoples in His image  
bless you with open hearts and open hands.

May the Son, who breaks down the walls that divide us,  
fill you with a peace that knows no boundaries.

May the Holy Spirit, who speaks in every language and moves in every  
culture,  
empower you to live with joy in difference  
and to celebrate the rich tapestry of God's family.

And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

آمین (Urdu)

आमेन (Hindi)

અમેન (Gujarati)

## Hymn

We remain *STANDING* to sing the closing hymn, turning to face the cross as it passes us.

**To God be the glory, great things he has done!  
So loved he the world that he gave us his Son,  
who yielded his life an atonement for sin,  
and opened the life-gate that all may go in:**

***Praise the Lord! Praise the Lord!***

***Let the earth hear his voice!***

***Praise the Lord! Praise the Lord!***

***Let the people rejoice!***

***O come to the Father, through Jesus the Son;  
and give him the glory! Great things he has done!***

**O perfect redemption, the purchase of blood!  
To every believer the promise of God!  
The vilest offender who truly believes,  
that moment from Jesus forgiveness receives.**

**Great things he has taught us, great things he has done,  
and great our rejoicing through Jesus the Son;  
but purer, and higher, and greater will be  
our wonder, our rapture, when Jesus we see:**

*Words by Frances Jane van Alstyne (Fanny Crosby) (1820-1915)*

*Tune CP 609 To God be the Glory W.H. Doane (1832-1916)*

## The Dismissal

*The deacon says,*

Go in peace to share the reconciling love of God.

**In the name of Christ, Amen.**

آمین ، مسیح کے نام میں (Urdu)

मसीह के नाम पर, आमेन। (Hindi)

ખ્રિસ્તના નામે, આમેન. (Gujarati)

## The Voluntary

*If you are able, please do stay and listen to the organ voluntary, performed today by Rachel Mahon.*

*Fugue in C Major, BWV 564 by J.S. Bach (1685-1750).*

---

### JOIN US AFTER THE SERVICE

Following today's Eucharist, we invite you to continue our celebration of South Asian Heritage Sunday by sharing in a variety of South Asian delicacies, lovingly prepared by members of our community. Enjoy the vibrant flavours and aromas of traditional dishes alongside our much-loved Cathedral coffee and cake.

***Please note: some dishes may contain nuts, dairy, gluten, or other allergens. Ingredient information will be available - if you have allergies or dietary concerns, do speak ask before tasting.***

### JOIN THE PHOENIX CLUB

Are you new to the Cathedral, an international student or someone who would love to serve in worship and/or hospitality? The Phoenix Club is a warm and friendly way to get involved, meet others, share your gifts and learn more about our reconciliation work. If you're interested, please speak to **Gaurav, Anjela, or Canon Nitano**- we'd love to welcome you!

## **Daily Services at the Cathedral:**

Regular services at the Cathedral follow this pattern. For special services and up-to-date information about one-off cancellations of the services below, please check the calendar on the Cathedral website:  
<https://www.coventrycathedral.org.uk/full-calendar>

### **Monday - Friday**

8:30 – 9:00am: *Morning Prayer & Holy Communion*

12 – 12:10pm: *The Litany of Reconciliation*

*(followed on Thursdays by BCP Holy Communion)*

4 – 4:30pm: *Evening Prayer*

*(or Wednesday and Thursday during school terms: Choral Evensong, 5:15 - 6pm)*

### **Saturday**

12 – 12:10pm: *The Litany of Reconciliation*

### **Sunday**

10:30 – 11:45am: *The Cathedral Eucharist*

4 – 5pm: *BCP Evening Prayer (Choral Evensong during term time)*

## **JOINING OUR CHOIRS**

*Do you know a child who loves to sing? Boys and girls between the ages of 7 and 10 are welcome to audition for the Cathedral Boys' and Girls' Choirs. They sing an average of four times per week during term time in recordings, services and concerts and receive music education completely free and even receive scholarship payments. Please get in touch with the Director of Music to learn more:*

[rachel.mahon@coventrycathedral.org.uk](mailto:rachel.mahon@coventrycathedral.org.uk)

## **Safeguarding at Coventry Cathedral**

We are committed to the safeguarding of all people. For details, please visit  
[www.coventrycathedral.org.uk/about-us/safeguarding](http://www.coventrycathedral.org.uk/about-us/safeguarding)

You can report a concern using the same link or by contacting Jane Williams, Cathedral Safeguarding Officer, calling 024 7650 2349 or  
by emailing [janeMLWill@aol.com](mailto:janeMLWill@aol.com)

Alternatively, you can contact the Diocesan Safeguarding Team led by Sarah Price: 024 7652 1345 or [safeguarding@coventry.anglican.org](mailto:safeguarding@coventry.anglican.org)

## **COMING SOON**

### **Summer Organ Recital Series**

*Monday, 18<sup>th</sup> August, 12:30pm*

Our 2025 summer organ recital series continues with a recital from Hannah Gill.

*E. L. Diemer - Fiesta*

*G. Jackson - Herzliebster Jesu, was hast du verbrochen*

*J. van Oortmerssen - Nun ruhen alle Wälder*

*K. Leighton - Paean*

*B. Britten, arranged by A. Lapwood - Extracts from Four Sea Interludes*

*A. Wammes – Fiducie*

Details of the rest of the series can be found here:

<https://www.coventrycathedral.org.uk/worship-music/the-organ/organ-recitals>

### **Intern's Last Sunday**

*24 August, 10.30am*

Join us next Sunday, as we bid farewell to our Reconciliation Interns- Mine and Alwine, who have formed such a wonderful part of our Cathedral family over the last year. The Preacher at this service will be The Revd Antje Biller, Board Member of the German CCN and Mine's mom. There will be an opportunity over coffee, following the service to greet them.

### **Cathedral's Summer Holiday Program**

**Theme: "All our Feelings"**

Bring your little ones to the Cathedral over the summer to explore all we have to offer through games, crafts and fun activities for the family.

#### **Let's Play! Excited and Calm**

*21<sup>st</sup> August, 10.30am-12pm*

FREE yoga & Zumba (Please book online)

#### **Let's Play! Together and Alone**

*28<sup>th</sup> August, 10.30am-12pm*

FREE Games, Crafts and Activities

---

*If you would like to make a one-off donation to the Cathedral via your phone, or set up a recurring donation, please use the QR code below. There are also contactless donation points and collection boxes near the entrance.*

*Thank you for your support.*

