



The Cathedral Eucharist on Safeguarding Sunday



**Sunday 12th October 2025,
10:30am**

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Welcome to Coventry Cathedral

We are delighted that you have been able to join us today.

We mark Safeguarding Sunday to remember our shared responsibility to watch over one another and ensure that all of us, especially the most vulnerable amongst us, can enjoy the fullness of life that Jesus came to give us. We safeguard one another in response to and in imitation of God, who watches over us in love continually.

We know that thinking about safeguarding in our service might produce difficult memories or feelings for some. If this is your experience this morning, please speak to one of the robed ministers at the end of the service, and we will gladly listen to you and, if you would find this helpful, pray for you.

The Cathedral's Safeguarding Officer is Jane Williams.
She can be contacted about any safeguarding concerns on 024 7650 2349
or via email: JaneMLWill@aol.com

The Diocesan Safeguarding Team is led by Sarah Price, and they
can be contacted via 024 7652 1345 or
safeguarding@coventry.anglican.org

The Cathedral Chapter's Safeguarding Lead is Canon Kate Massey.
He can be contacted via email: kate.massey@coventry.anglican.org

The President today is the Very Reverend John Witcombe, Dean of Coventry.
The Deacon is Margaret East, Cathedral Reader. The Reverend Sacha Slavic,
Cathedral Associate Minister, is sub-deacon. The Reverend Kate Massey,
Canon for Arts and Reconciliation, is preaching.

The Cathedral Choir is directed by Rachel Mahon, Director of Music. The
organists are Liam Condon, Assistant Director of Music, and Adam Heron,
Organ Scholar.

The service setting is Missa brevis by Lennox Berkeley (1903 –1989).

In this service, we say the words in **bold** together, and invite you to stand
and sit as indicated. However, please stay seated if you prefer.
If you have brought small children, thank you! Feel free to explore the space
with them, and to use the toys and books provided.

The Gathering

The Dean welcomes the congregation. Silence is kept and the Peace Bell is sounded.

The Processional Hymn

We *STAND* to sing:

**Hark, my soul, it is the Lord;
'tis thy Saviour, hear his word;
Jesus speaks, and speaks to thee,
'Say, poor sinner, lov'st thou me?**

**'I delivered thee when bound,
and, when wounded, healed thy wound;
sought thee wandering, set thee right,
turned thy darkness into light.**

**'Can a woman's tender care
cease towards the child she bare?
Yes, she may forgetful be,
yet will I remember thee.**

**'Mine is an unchanging love,
higher than the heights above,
deeper than the depths beneath,
free and faithful, strong as death.**

**'Thou shalt see my glory soon,
when the work of grace is done;
partner of my throne shalt be:
say, poor sinner, lov'st thou me?'**

**Lord, it is my chief complaint
that my love is weak and faint;
yet I love thee, and adore;
O for grace to love thee more!**

*Words by William Cowper (1731-1800)
Tune CP 488, Buckland altered*

The Greeting

The Very Reverend John Witcombe, Dean of Coventry, presiding, says,

May the doors of this Cathedral be wide enough
to receive all who come seeking God and community.

May the doors of this Cathedral be narrow enough
to shut out pettiness and pride, envy and enmity.

May the threshold of this Cathedral be no stumbling block
to young or frail feet.

May the threshold of this Cathedral be too high
to admit complacency and self-seeking.

May this Cathedral be, for all who enter,
a safe place and the doorway to a richer life in Christ.

The Lord be with you.

And also with you.

The Litany of Penitence

*We remain STANDING. Margaret East, Cathedral Reader, serving as
Deacon, says,*

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against God.

Daniel 9:9

We come into God's presence, aware of past failures,
to seek God's forgiveness.

In the silence, we bring our community before God
in penitence and faith.

Silence is kept.

Lord God, our maker and our redeemer,
hear us as we cry out to you in our need and anguish:
Lord forgive us:
and heal us.

We have not loved you with all our heart,
or our neighbours as ourselves.

Lord forgive us

and heal us.

For sins of negligence and ignorance:

Lord forgive us

and heal us.

For feeble faith and judgemental attitudes:

Lord forgive us

and heal us.

For self-deceit and colluding with falsehood:

Lord forgive us

and heal us.

For complacency and lack of vigilance
that have made others vulnerable to harm:

Lord forgive us

and heal us.

Bind up the wounds of those who have been hurt
and in your mercy make us whole.

The President says,

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

Amen.

Gloria in Excelsis

We remain STANDING. The choir sings the Gloria.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

The President introduces a time of silent prayer, and says,

Loving God,
you keep us as the apple of your eye
and hide us under the shadow of your wings:
keep us watchful, yet caring,
trusting, yet ready to question,
that all who worship here may do so
in safety and in the knowledge of your love;
through Jesus Christ our Lord
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

The First Reading

We SIT for the first reading, read by Rob Halligan, representing the Cathedral Community.

A reading from the First Letter of John.

¹⁶We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? ¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him. ²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

I John 3:16-24

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

We STAND. The Choir sings the Alleluias, and then we repeat them.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.



The choir sings the acclamation, and then we repeat the Alleluias.

Alleluia, alleluia.

My sheep hear my voice, says the Lord.

I know them, and they follow me.

cf John 10:27

Alleluia, alleluia, alleluia.

The Gospel

We turn to face the Deacon. The Deacon introduces:

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

¹ Now all the tax-collectors and sinners were coming near to listen to him. ² And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' ³ So he told them this parable:

⁴ 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ When he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. ⁸ 'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

Luke 15:1-10

This is the Gospel of the Lord.

Praise to you, O Christ.

A short organ improvisation may follow.

The Sermon

The Reverend Kate Massey, Canon for Arts and Reconciliation, leads us in prayer and then we SIT for the sermon. After the sermon silence is kept for reflection.

The Affirmation of Faith

We STAND. The President says,

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

Prayers of Intercession

The President introduces the intercessions:

In the power of the Spirit and in union with Christ,
let us pray to the Father.

We SIT as the Deacon continues with the intercessions. Concluding with the President leading:

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

We *STAND*. The President introduces the peace with these, or other suitable words:

Jesus said, 'Love one another.
As I have loved you, so you are to love one another.'

John 15:12

The peace of the Lord be always with you
and also with you.

The Deacon says,

Let us offer one another a sign of peace.

The Offertory Hymn

**The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.
Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.**

**In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

**Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.**

Words by H.W. Baker (1821-1877)

Tune CP 589 Dominus Regit Me J.B. Dykes (1823-1876)

The Prayer of Preparation at the Table

The President says,

In these gifts of bread and wine,
you give us a taste of your boundless kingdom
where the hungry are fed,
the grieving rejoice,
and the wounded are healed.
Transform us, who receive these gifts,
that we might extend
your watchful, gentle, protective love to those around us.
Amen.

The Eucharistic Prayer

The President introduces:

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The choir sings the Sanctus and Benedictus.

*Holy, holy, holy Lord God of Hosts. Heaven and earth are full of thy
glory. Hosanna in the highest. Blessed is he that cometh in the name
of the Lord. Hosanna in the highest.*

The President continues:

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

The Deacon says,

Jesus Christ is Lord:

**Lord, by your cross and resurrection
you have set us free.**

You are the Saviour of the world.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with Mary, Michael, and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Silence is kept.

The Lord's Prayer

We SIT. Please feel free to say the Lord's Prayer in any language or version which is closest to your heart.

Jesus, Good Shepherd, we hear your voice,
and pray as you have taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

The President breaks the consecrated bread, saying,

Jesus, we break this bread
remembering your body broken for us.
By your wounds, we are healed.

Isaiah 53:5

The Invitation to Communion

The President says,

Come to this table, not because you must,
but because you may,
not because you are strong,
but because you are weak.
Come, not because any goodness of your own
gives you a right to come,

but because you need mercy and help.
Come, because you love the Lord a little
and would like to love him more.
Come, because he loved you and gave himself for you.
Come and meet the risen Christ, for we are his body.

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The Agnus Dei

The Choir sings the Agnus Dei.

*O Lamb of God, that takest away the sins of the world, have mercy
on us.*

*O Lamb of God, that takest away the sins of the world, have mercy
on us.*

*O Lamb of God, that takest away the sins of the world, grant us thy
peace.*

The Giving of Communion

*The ministers and the people receive Communion. Those who do not intend
to receive Communion but wish to receive a blessing are asked to carry this
booklet as you come forward, as an indication of your preference. During the
distribution, the choir sings:*

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house
and his banner over me was love.

*Words from the Song of Solomon
Music by Sir Edward Bairstow (1874-1946)*

Communion Hymn

We sing together:

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**

**The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King,**

**Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.**

**Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.**

*John Keble (1792-1866) and others
Tune CP 391 Franconia Harmonischer Liederschatz (1738)*

The Prayers after Communion

The President says,

**Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.
Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Blessing

We STAND. The President gives the blessing using these or other authorised words:

**The God of love,
passionate and strong,
faithful and tender,
watch over you and keep you safe
all the days of your life;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.**

Final Hymn

We remain STANDING to sing:

**Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.**

**Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises, songs and praises,
I will ever give to thee,
I will ever give to thee.**

*Words by W. Williams (1717-1791) translated by P. and W. Williams
Tune CP 455 Cwm Rhondda John Hughes (1873-1932)*

The Dismissal

We turn to face the cross and ministers. The Deacon says,

**Go in peace to share the reconciling love of God.
In the name of Christ. Amen.**

Voluntary

Please do stay for the organ voluntary, played by Adam Heron.

Processional by William Mathias (1934 – 1992)

If you would like to make a one-off donation to the Cathedral via your phone, or set up a recurring donation, please use the QR code below. There are also contactless donation points and collection boxes near the entrance.

Thank you for your support.



*If you would like to revisit this morning's sermon, please visit this page:
<https://www.coventrycathedral.org.uk/worship-music/services/sermons>*

*We serve refreshments at the back of the Nave after this service, so please
feel free to stay for a chat over a cup of tea or coffee!*

Daily Services at the Cathedral:

Regular services at the Cathedral follow this pattern. For special services and up-to-date information about one-off cancellations of the services below, please check the calendar on the Cathedral website:
<https://www.coventrycathedral.org.uk/full-calendar>

Monday – Friday

8:30 – 9:00am: *Morning Prayer & Holy Communion*

12 – 12:10pm: *The Litany of Reconciliation*

(followed on Thursdays by BCP Holy Communion)

4 – 4:30pm: *Evening Prayer*

*(or Wednesday and Thursday during school terms: Choral Evensong,
5:15 - 6pm)*

Sunday

10:30 – 11:45am: *The Cathedral Eucharist*

4 – 5pm: *BCP Evening Prayer (Choral Evensong during term)*

Cathedral Safeguarding Vision

At Coventry Cathedral, safeguarding is central to our calling as a life-giving and hope-filled place for all. Inspired by the bold message of our iconic welcome sign, we affirm that everyone – without exception – has the right to feel safe, valued, and respected.

Rooted in our mission of reconciliation and peace, we strive to create a community where children, young people, and vulnerable adults can flourish. We uphold the highest standards of care, accountability, and transparency to ensure that our Cathedral remains not only a spiritual home, but a place of genuine welcome, healing, and transformation. Safeguarding is more than policy – it is a sacred trust, woven into the fabric of our worship, mission, events and hospitality. It is a sacred expression of our calling to love our neighbour and to embody the compassion of Christ in all we do, including our ministry to victims and survivors.

We also believe in dreaming big through our worship, outreach and arts and events program. Our vision is to offer transformative experiences that stir imagination and deepen human connection. This serves our safeguarding by enabling us and others to dare to face our flaws and failings and inspiring us to work for what might be – a safer, kinder world for all.

As a cathedral community, we pledge to remain vigilant, informed, and responsive – so that our Cathedral truly continues to be a life-giving place for all who enter.

COMMUNITY NEWS:

Clergy Preaching Away Today:

The Reverend Canon Nitano Muller- *St Clare's at the Cathedral*

The Reverend Su McClellan- *St Chad's, Wood End*

Congregation Contact Forms

Canon Kate would like to check that the contact information that we hold for congregation members is up to date and to seek your permission to contact you in various ways. This is to comply with our GDPR policy. If you choose to allow it (and there is no obligation), you can allow the Cathedral to send you the weekly notices and any other community news by email. If you choose, you can be added to a directory given to our clergy and readers to aid them in their ministry. Consent Forms are available at the back of the Cathedral. Please place completed forms in the marked envelope in the box which is addressed to Canon Kate.

Dean John's Retirement Announcement

After many years of faithful and dedicated ministry, Dean John Witcombe has announced his retirement in May 2026. We are deeply grateful for his leadership and ministry among us, and we look forward to marking this significant moment together.

Please make a note of these two important dates:

- **Saturday, 9 May 2026 – Farewell Celebration**
- **Sunday, 17 May 2026 – Dean John's Farewell Service**

A full statement about the retirement can be found on the Cathedral website: www.coventrycathedral.org.uk

Do keep these dates free in your diaries so that, as a community, we may come together to give thanks and celebrate Dean John's ministry and to wish him well for the future.

COMING SOON

Service for Baby Loss Awareness Week

TODAY, 2.00pm

A service hosted by a network of local charities, bereavement midwives and chaplains for anyone who has ever experienced the loss of a baby, at any age or gestation, for any reason, whether the loss was recent or long ago. This is a beautiful, informal service, with opportunity to light candles, play pooh sticks, and draw chalk hearts on the floor of the Cathedral ruins. There will be music, reflection and a talk by Alicia Burnett, a midwife with her own experience of baby loss, who founded Black baby loss awareness week in 2023. And there will be tea and cake, and chance to talk with others if you want. All are welcome, children too.

Coffee Morning

Wednesday, 15th October, 10am - 12noon

Come and enjoy the relaxed atmosphere of the Cathedral, with FREE refreshments. An opportunity to gather, chat with friends and friends unknown, to help us fulfil our core value of Hospitality.

Any questions, please email events@coventrycathedral.org.uk

Reconciliation in a Time of Conflict

Saturday, 18th October, 10am – 3.30pm

How can we talk about reconciliation in the midst of war? We know the Bible calls us to be reconcilers, but what does the Christian ministry of reconciliation look like in a time of conflict? What are the challenges faced by those in the context of war, and what might we learn about being reconcilers in a society increasingly characterised by cultural division and conflict? How can we pray, act and speak in these turbulent times?

Christians in Ukraine and Israel Palestine have approached this question in different ways, which will in turn help shape our understanding and action in our own contexts.

This significant day conference is hosted by the British Trust for Tantur, which supports the work of the Tantur Ecumenical institute, on the border between Jerusalem and Bethlehem. We will be welcoming their Rector, Fr. John Paul SJ, along with guests from Ukraine, to lead us in our reflection.

This conference will run from 10.00 – 3.30pm at Coventry Cathedral, a community known for its commitment to reconciliation, and as a place to reflect and respond to these difficult questions. Tickets are now £15 (or £10 for concessions, e.g. ordinands, students). For more information and to book your place visit:

<https://tinyurl.com/wh674s7c>

**Being Seen: In Art, Words and Dance:
Including exhibition by Andy Farr**

Saturday, 18th October, 2pm - 4pm

A thought-provoking public event and exhibition inspired by testimonies of growth and recovery from trauma. Coventry Cathedral invites you to experience *Being Seen: In Art, Words and Dance* — a moving exhibition and live performance event that brings together visual art, lived experience, dance, poetry, and testimony. Inspired by real stories of trauma and transformation, this project offers a deeply human look at resilience, compassion, and hope.

Choir Talent Show

Sunday, 19th October, following the service.

Join us for a joyful afternoon as our Cathedral Choristers share their gifts beyond the usual repertoire in order to raise money for their choir activities! The show will happen straight after the morning service and comes with a light lunch. It'll be a wonderful occasion of music, laughter, and surprises. Please come along and show your support for our choristers – your presence will mean a great deal to them. Tickets are £10 and may be purchased with cash or card on the day.

Dreams of Peace and Freedom

Sunday, 19 October, 5.30pm- Free

This year is the 75th anniversary of the creation of the European Convention for Human Rights. What should be a year of celebration is a year of uncertainty as the rights this document enshrines are increasingly contested. Against this backdrop, Coventry Cathedral is hosting “Dreams of Peace and Freedom” by professional theatre company, English cabaret. This piece - through archive footage, original songs and narrative drawn from personal papers - tells the story of how the ECHR developed in the aftermath of the Nuremburg Trials. We would love it if you would consider attending this performance and sharing this information with others you know who might be interested.

Our Cathedral Evensong that evening (from 4-5pm) will also centre on this theme, and so you may wish to attend Evensong, enjoy some light refreshments after the service and then enjoy the performance. Or you are most welcome simply to arrive for 5.30pm. (If you might be willing to help SERVE these refreshments, do please speak to Kate!)

To find out more information and book your free place at the performance: [Dreams of Peace & Freedom, Celebrating the protections of ECHR75 - Coventry Cathedral](#)

Basic Skills in Reconciliation

Monday, 20th October, 7-9pm

Our Reconciliation Learning Lead, Emma Griffiths, is leading an evening of training in basic reconciliation skills on at St Nicolas Church, Vicarage Street, Nuneaton, CV11 4AZ. Places cost £5. To attend, please book a place through the Coventry Diocese Equip hub.

BIRD - Part of the Action Rayz Film Series

Thursday, 23rd October

7pm - Pay as you feel on the Chapter House door

Bailey lives with her brother Hunter and her father Bug, who raises them alone in a squat in northern Kent. Bug doesn't have much time to devote to them. Bailey looks for attention and adventure elsewhere.

Rating: 15

24 Hours of Prayer for Peace

Saturday, 1st November

We are launching our Coventry Cathedral Reconciliation Season with 24 hours of prayer for peace from 9.30am on Saturday 1st November all the way through to 9.30am on Sunday 2nd November. There will be different acts of prayer and worship throughout the 24 hours, as well as some prayer stations and other prayer resources.

We would love members of the cathedral community to volunteer to lead either create or offer a prayer resources, to help steward overnight and most of all, to commit to praying for part of the 24 hours (either in the building or at home). If you are able to help with this, please contact Kate (Kate.massey@coventry.anglican.org)

Gracious Dialogue

4th, 11th, 18th, 25th November 7.30 pm in St Michael's House

New for reconciliation season. Gracious Dialogue: A guide to listening and speaking well about Israel and Palestine

Join us for a four week small group course to help us navigate the choppy waters of differing interpretations of scripture and history. Each week we will look at two interpretations of a passage from Paul's Letter to the Romans and snapshots from the recent history of Israel and Palestine.

The course aims to equip us to deepen our understanding and to see through an other's eyes.

To register your interest or for further information talk to or email Revd Su. Email: su.mcclellan@coventry.anglican.org