



**Festal Eucharist
for Easter Day**
5th April, 2026, 10:30am

Welcome to Coventry Cathedral

We are delighted that you have been able to join us at the Cathedral on this Easter Day! The Great Fifty Days of Eastertide form a single festival period in which the joy experienced at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the risen Christ.

In this service, we say the words in **bold** together, and invite you to stand and sit as indicated. However, please stay seated if you prefer. If you have brought small children, thank you! Feel free to explore the space with them, and to use the toys and books provided.

If you are visiting, or new to us, please introduce yourself to one of the ministers. If you are interested in any aspect of what Christians believe, what we do at Coventry Cathedral, or think we might be able to help you in any way, please ask a minister. You are welcome to take photographs, but not until after the service, please.

The president today is The Very Reverend John Witcombe, Dean of Coventry. The Right Reverend Sophie Jelley, Bishop of Coventry, is the preacher. The deacon is the Reverend Su McClellan, Associate Minister and The Reverend Canon Sacha Slavic, Associate Minister is sub-deacon.

The Cathedral Choir is directed by Joe Watson, Acting Director of Music. The organists are Liam Condon, Assistant Director of Music, and Adam Heron, Organ Scholar. The Setting today is Missa Brevis by Sebastian Kolady.

Before the service, Adam Heron, Organ Scholar, plays Saraband for the Morning of Easter by Howells.

The cover image is 'The Resurrection of Jesus Christ' (circa 1570)

By Paolo Veronese (1528–1588). Gemäldegalerie Alte Meister, Dresden, Germany.

Common Worship: Services and Prayers for the Church of England and Common Worship: Times and Seasons, material from which is included in this special service booklet, is copyright © The Archbishops' Council 2000/6. Other texts are reproduced under CCL 17597

The Gathering

As the service begins, the Very Reverend John Witcombe, Dean of Coventry, will say a few words of welcome. The Peace Bell is rung and we STAND. The choir sings the Introit.

Hymn

We remain STANDING to sing the opening hymn as the procession moves to the Chancel.

**The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God;
from death to life eternal,
from earth unto the sky,
our God hath brought us over
with hymns of victory.**

**Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail', and, hearing,
may raise the victor strain.**

**Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.**

Words by Saint John of Damascus (675-749)

translated by J.M. Neale (1818-1866)

Tune CP 157 Ellacombe, German 18th Century melody

The Greeting

The president greets the people, saying:

Alleluia! Christ is risen:
he is risen indeed. Alleluia!

Praise the God and Father of our Lord Jesus Christ.
God has given us new life and hope.
God has raised Jesus from the dead.

God has claimed us as his own.
God has brought us out of darkness.
God has made us light to the world.

Alleluia! Christ is risen:
he is risen indeed. Alleluia!

The Prayers of Penitence

The deacon introduces the Prayers of Penitence with these words:

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

1 Corinthians 5:7, 8

Like Mary at the empty tomb,
we fail to grasp the wonder of your presence.
Lord, have mercy.
Lord, have mercy.

Like the disciples behind locked doors,
we are afraid to be seen as your followers.
Christ, have mercy.
Christ, have mercy.

Like Thomas in the upper room,
we are slow to believe.
Lord, have mercy.
Lord, have mercy.

The president says:

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria in Excelsis

We remain STANDING as the choir sings:

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam. Domine
Deus rex caelestis Deus Pater
omnipotens. Domine Fili
unigenite Jesu Christe. Domine
Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi miserere
nobis. Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis. Quoniam tu
solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe
cum Sancto Spiritu in gloria Dei
Patris.

Amen.

*Glory be to God on high, and in
earth peace, good will towards men.
We praise thee, we bless thee, we
worship thee, we glorify thee, we
give thanks to thee for thy great
glory, O Lord God, heavenly King,
God the Father almighty. O Lord,
the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God, Son of
the Father, that takest away the
sins of the world, have mercy upon
us. Thou that takest away the sins
of the world, receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy upon
us. For thou only art holy; thou only
art the Lord; thou only, O Christ,
with the Holy Ghost, art the Most
High, in the glory of God the Father.*

Amen.

The Collect

The president says the Collect of the day:

Lord of all life and power,
who through the mighty resurrection of your Son overcame
the old order of sin and death to make all things new in him:
grant that we, being dead to sin and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit be praise and honour,
glory and might, now and in all eternity.
Amen.

The Liturgy of the Word

The First Reading

We SIT to hear the first reading, read by Ashish Joy, Cathedral Verger and Phoenix Club Member.

A reading from the Book of the Acts of the Apostles.

³⁴ Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Acts 10:34-43

This is the Word of the Lord.

Thanks be to God.

Gospel Acclamation

We *STAND*, turning to face the Gospel procession as it passes us. As we prepare to hear the Gospel Reading, we join with the choir, singing the words in bold:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!



The choir sings the acclamation,

Christ our Passover has been sacrificed;

Let us celebrate the feast then in the Lord.

to which we respond:

Alleluia, alleluia, alleluia!

The Gospel

The deacon says,

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it.

³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. ¹⁰Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

Matthew 28:1-10

This is the Gospel of the Lord.

Praise to you, O Christ.

There follows a short organ improvisation as the procession returns and the preacher moves to the Pulpit.

Sermon

Once Bishop Sophie has prayed, we SIT. After the sermon, the Bishop returns to her seat and time is kept for reflection.

The Creed

The president invites everyone to STAND and introduces one of the following:

Let us declare our faith
in the resurrection of our Lord Jesus Christ.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says,

Let us pray to the Father who raised his Son to life
that we might live for ever in him.

Everyone SITS or KNEELS for the prayers of intercession. This, or another response, may be used:

Jesus, Lord of life,
in your mercy, hear us.

At the end, the president says,

Heavenly Father, you have delivered us from the power of
darkness and brought us into the kingdom of your Son:
grant that, as his death has recalled us to life,
so his continual presence in us may raise us to eternal joy;
through Christ our Lord.
Amen.

The Liturgy of the Sacrament

The Peace

We STAND and the president says,

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia!

The peace of the Lord be always with you
and also with you. Alleluia!

The deacon says,

Let us offer one another a sign of peace.

We share a sign of peace with those around us.

Offertory Hymn

During this hymn, the gifts of the people are presented.

**Jesus Christ is risen to-day, Alleluia,
our triumphant holy day, Alleluia,
who did once, upon the cross, Alleluia,
suffer to redeem our loss. Alleluia.**

**Hymns of praise then let us sing Alleluia,
unto Christ, our heavenly King, Alleluia,
who endured the cross and grave, Alleluia,
sinners to redeem and save. Alleluia.**

**But the pains that he endured Alleluia,
our salvation have procured; Alleluia,
now above the sky he's King, Alleluia,
where the angels ever sing Alleluia.**

Words and music from 'Lyra Davidica' (1708)

Tune CPI47 Easter Hymn

Prayers at the Preparation of the Table

The president says,

Blessed are you, Lord God of all creation.

In your loving care you spread before us the table of life
and give us the cup of salvation to drink.

Keep us always in the fold of our Saviour and our Shepherd,
your Son, Jesus Christ our Lord.

Blessed be God for ever.

The Eucharistic Prayer

The president sings:



The Lord be with you **R** and al-so with you.

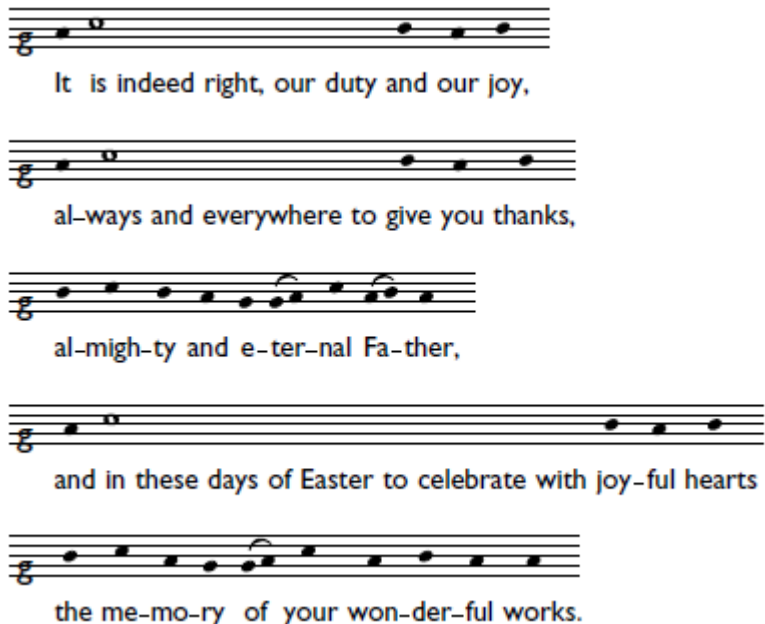
Lift up your hearts. **R** **We lift them to the Lord.**

Let us give thanks to the Lord our God.

R **It is right to give thanks and praise.**

The image shows four staves of musical notation in G-clef, 8/8 time. The first staff contains the lyrics 'The Lord be with you R and al-so with you.' The second staff contains 'Lift up your hearts. R We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'R It is right to give thanks and praise.' The 'R' indicates a response.

The president sings the Preface:



It is indeed right, our duty and our joy,

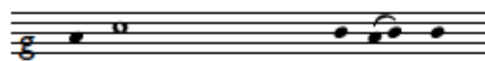
al-ways and everywhere to give you thanks,

al-migh-ty and e-ter-nal Fa-ther,

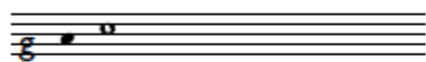
and in these days of Easter to celebrate with joy-ful hearts

the me-mo-ry of your won-der-ful works.

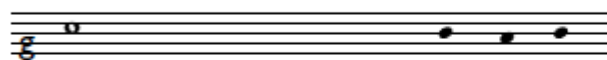
The image shows five staves of musical notation in G-clef, 8/8 time. The lyrics are: 'It is indeed right, our duty and our joy, al-ways and everywhere to give you thanks, al-migh-ty and e-ter-nal Fa-ther, and in these days of Easter to celebrate with joy-ful hearts the me-mo-ry of your won-der-ful works.'



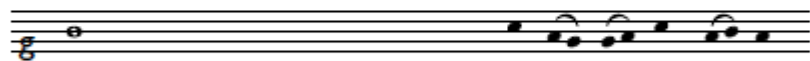
For by the mystery of his pas-sion



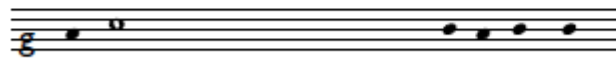
Je-sus Christ, your risen Son,



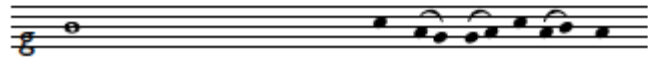
has conquered the powers of death and hell



and restored in men and women the im-age of your glo-ry.



He has placed them once more in pa-ra-dise



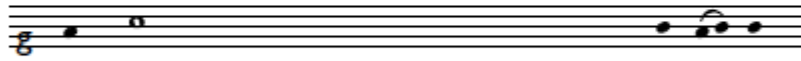
and opened to them the gate of life e-ter-nal.



And so, in the joy of this Passover,



earth and heaven resound with glad-ness,



while angels and archangels and the powers of all cre-a-tion



sing for ev-er the hymn of your glo-ry:

The choir sings:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt cœli et terra gloria
tua. Hosanna in excelsis.

Benedictus qui venit in
nomine Domini. Hosanna in
excelsis.

*Holy, holy, holy, Lord God of
hosts.*

*Heaven and earth are full of
thy glory. Glory be to thee, O
Lord most high.*

*Blessed is he that cometh in the
name of the Lord. Hosanna in
the highest.*

The president continues,

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says:

Praise to you, Lord Jesus.

**Dying, you destroyed our death;
rising you restored our life.**

Lord Jesus, come in glory.

The president continues,

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Michael and all the saints
to feast at your table in heaven.

The president sings:



Through Christ, and with Christ, and in Christ,



in the unity of the Ho-ly Spi-rit,



all honour and glory are yours, O lov-ing Fa-ther,



for ev-er and ev-er. **A-men.**

The Lord's Prayer

We SIT. Please feel free to say the Lord's Prayer in any language or version you prefer. If you are able, we encourage you to pray in German as was of expressing our close partnerships with German churches, schools and chaplaincies. The president says:

Rejoicing in God's new creation, as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.
Forgive us our sins
as we forgive those who sin
against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

**Vater unser im Himmel,
geheiligt werde dein Name;
dein Reich komme; dein
Wille geschehe, wie im
Himmel so auf Erden. Unser
tägliches Brot gib uns heute.
Und vergib uns unsere
Schuld, wie auch wir
vergeben unsern
Schuldigern; und führe uns
nicht in Versuchung,
sondern erlöse uns von dem
Bösen. Denn dein ist das
Reich und die Kraft und die
Herrlichkeit in Ewigkeit.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread.

Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
Now we share in your resurrection.

Live in us,
that we may live in you.

The Invitation to Communion

The president says,

Alleluia! Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia!

Agnus Dei

The choir sings as the ministers and servers receive Communion.

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

The Giving of Communion

The ministers and the people receive Communion. All are welcome to receive the sacrament. If you would prefer to receive a blessing, please bring this booklet with you as an indication of your preference. Please follow the directions of the stewards. If you would like a gluten free wafer, please ask and we will be happy to accommodate.

Anthem

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is builded as a city that is at unity in itself. O pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

from Psalm 122

Music by C Hubert H Parry (1848-1918)

The Prayers after Communion

The president says the post-Communion prayer for the day:

God of Life,
Who for our redemption gave your only-begotten Son to the death of the cross, and by glorious resurrection have delivered us from the power of our enemy:
Grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.
Amen.

We say together:

**God of truth, we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith that we may grow in love for you
and for each other; through Jesus Christ our Lord.
Amen.**

The Blessing

We STAND as the president says,

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.
Amen.

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.
Amen.

God the Holy Spirit,
whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace.
Amen.

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

Hymn

We remain STANDING to sing as the procession of ministers moves towards the West Screen. Please TURN to face the cross as it passes.

**Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:**

**No more we doubt thee, glorious Prince of Life;
life is nought without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:**

*Words by E.L. Budry (1854-1932) translated by R.B. Hoyle (1875-1939)
Tune CP 160 Maccabaeus G.F. Handel (1685-1759)*

The Dismissal

The deacon dismisses the congregation, saying,

With the power that raised Jesus from the dead
at work within you,
go in peace to love and serve the Lord. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The Voluntary

Please do stay for the organ voluntary, played by Liam Condon.

Carillon-Sortie by Henri Mulet (1878-1967)

We invite those joining us for worship to contribute to the costs of mission at the Cathedral. Please use the cash or contactless donation points, or the QR code below. This will take you to the Cathedral's page for the Parish giving Scheme which will enable you to make a one-off donation, or set up a regular gift should you wish. Thank you so much for your support and generosity.



*If you would like to revisit this morning's sermon, please visit this page:
<https://www.coventrycathedral.org.uk/worship-music/services/sermons>*

We serve refreshments at the back of the Nave after this service, please do join us and if you are visiting, please introduce yourself to one of the ministers.

Daily Services at the Cathedral:

Regular services at the Cathedral follow this pattern. For special services and up-to-date information about one-off cancellations of the services below, please check the calendar on the Cathedral website:
<https://www.coventrycathedral.org.uk/full-calendar>

Monday - Friday

8:30 – 9:00am: *Morning Prayer & Holy Communion*

12 – 12:10pm: *The Litany of Reconciliation*

(followed on Thursdays by *BCP Holy Communion*)

4 – 4:30pm: *Evening Prayer*

(or Wednesday and Thursday during school terms: *Choral Evensong, 5:15 - 6pm*)

Saturday

12 – 12:10pm: *The Litany of Reconciliation*

Sunday

10:30 – 11:45am: *The Cathedral Eucharist*

4 – 5pm: *Choral Evensong*

JOINING OUR CHOIRS

Boys and girls between the ages of 7 and 11 are welcome to audition for our Cathedral Choir. Do you know a child who loves to sing?

There are many benefits to joining the choir – new friends, a free, world-class music education, choir pay, singing services and at special events in amazing places, choir tours, broadcasts, recordings and social events too. If you or someone you know might be interested in joining the choir, please be in touch with the Acting Director of Music to arrange a meeting. Email:

Music.Administrator@CoventryCathedral.org.uk

Our Cathedral Chamber Choir

Our Cathedral Chamber Choir sing voluntarily at various services throughout the year and are currently open for auditions on all voice parts. Rehearsals usually take place on occasional Thursday evenings in the lead up to a service. If you would be interested in joining our Chamber Choir, please get in touch with Liam Condon, Assistant Director of Music, for an audition.

Email: Liam.Condon@coventry.anglican.org

Coventry Cathedral Chorus

The Chorus is one of the Midlands' leading amateur choirs, bringing together around 60 singers to perform a wide range of choral music in and beyond Coventry. Founded shortly after the consecration of Coventry Cathedral in 1963, the Chorus continues a rich tradition of singing in notable venues across the UK and Europe.

Rehearsals take place at the Cathedral on Tuesday evenings, 7.15–9.30pm. New singers are always welcome. To find out more or arrange to attend a rehearsal, visit coventrycathedralchorus.com or contact the Membership Secretary at membership@coventrycathedralchorus.com. Follow Coventry Cathedral Chorus on Facebook and @CovCathChorus on X.

Safeguarding at Coventry Cathedral

We are committed to the safeguarding of all people. For details, please visit <https://www.coventrycathedral.org.uk/safeguarding>

Our Safeguarding Team are:



Canon Kate
Chapter
Safeguarding
Lead



Jane Williams
Cathedral
Community
Safeguarding
Officer



Jo Brake
Safeguarding
Lead for Policy
and Process

You can report a concern to our Safeguarding Team by emailing cathedral.safeguarding@coventrycathedral.org.uk

or phoning 02476 52 1360

Alternatively, you can contact the Diocesan Safeguarding Team led by Sarah Price by phoning 024 7652 1345 or emailing safeguarding@coventry.anglican.org

COMMUNITY NEWS



INEQE Survey & Audit

The Cathedral welcomes the INEQE Audit as an opportunity to learn. We want to understand how we can continue to improve our safeguarding culture and practice and keep everyone safe. You can help with this learning by completing an INEQE survey. We want to hear from as many voices as possible. The surveys are completed online. You can use the QR Code or go to: <https://ineqe.com/churchofengland/coventry/> You are welcome to complete more than one survey e.g. if you are a congregation member AND a victim or survivor, you are welcome to complete both surveys. If you would like to feedback to INEQE, but cannot complete the survey, there is more information about how to do that at the bottom of the webpage. If you would like to complete a survey, but don't have a computer or smartphone, ask us and we can help.

Cathedral AGM

Sunday 19th April, immediately following the Eucharist in JLC

In advance of this anyone that considers the Cathedral to be their place of worship is encouraged to join the Electoral Roll so that they might take part in proceedings, as well as be nominated for any of the roles that require the meeting's approval. At the meeting we will be approving the roles of Churchwarden, members of the Deanery Synod, and members of St. Michael's Committee. Have a chat with Canon Kate or Canon Nitano if you want to know more about what the roles entail.

Dean John's Farewell Celebration

As we prepare to give thanks for Dean John's ministry among us, all members of the congregation are warmly invited to his Farewell Do on Saturday, 9 May at 7pm. This will be a joyful moment to gather, share stories, and offer our appreciation for his leadership and friendship.



Dean John's final Eucharist service will be on Sunday, 17 May at 10.30am and his final Choral Evensong at 4pm, where he will preach and preside. If you wish to attend either or both of these, please scan this QR code to register your attendance.



There are lists at the back of the nave, should you prefer to register that way. We hope many of you will join us for this special occasion.

EASTER AT THE CATHEDRAL

Festal Choral Evensong Today, 4pm

The Easter Day story is crowned with choral prayer and praise as the light of Resurrection lingers into the evening.

***On behalf of Bishop Sophie, Dean John and the
Cathedral Chapter, we wish you and your loved ones a
Blessed and Holy Easter.
Christ is risen, Alleluia!***