



Daily service sheet for Sunday 7th August 2022 at 10.30 am – Eighth Sunday after Trinity

Presiding today is The Reverend Su McClellan, Cathedral Curate. The preacher is The Reverend Mary Gregory, Canon for Arts & Reconciliation. The deacon is The Reverend Kathryn Fleming, Canon for Worship & Community. The choir this morning is the Choir of Queen's College Cambridge. The organist is Benjamin Markovic. The communion setting is the *Collegium Regale service* by Herbert Howells (1892-1983).

Opening Hymn

Wake, O wake! With tidings thrilling
the watchman all the air are filling,
arise, Jerusalem, arise!

Midnight strikes! No, more delaying,
'The hour has come!' we hear them saying,
'where are ye all, ye virgins wise?

The Bridegroom comes in sight,
raise high your torches bright!' Alleluia!
The wedding song swells loud and strong:
go forth and join the festal throng.

Zion hears the watchmen shouting,
her hearts leaps up with joy undoubting,
she stands and waits with eager eyes;
see her Friend from heaven descending,
adorned with truth and grace unending!

Her light burns clear, her star doth rise.
Now come, thou precious Crown,
Lord Jesus, God's own Son! Alleluia!
Let us prepare to follow there,
where in thy supper we may share.

Every soul in thee rejoices;
from earth and from angelic voices
be glory given to thee alone!
Now the gates of pearl receive us,
thy presence never more shall leave us,
we stand with angels round thy throne.
Earth cannot give below
the bliss thou dost bestow. Alleluia!
Grant us to raise, to length of days,
the triumph-chorus of thy praise.

Words by Philip Nicolai (1556-1608) translated by F. C. Burkitt (1864-1935)
Tune CP 39 Wachet Auf adapted and harmonized by J. S. Bach (1685-1750)

The Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First reading: *Hebrews 11:1-3, 8-16*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—

because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.' All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Gospel Acclamation

My sheep hear my voice, says the Lord.
I know them, and they follow me.

John 10.27

The Gospel reading: *Luke 12.32-40*

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Offertory Hymn

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit makes his dwelling.

*Words by Bianco da Siena (d. 1434) translated by R.F. Littledale (1833-1890)
Tune CP 175i Down Ampney Ralph Vaughan Williams (1872-1958)*

Communion Anthem

O nata lux de lumine Jesu redemptor saeculi,
dignare clemens supplicum laudes precesque sumere.
Qui carne quondam contegi dignatus es pro perditis,
nos membra confer effici tui beati corporis.

*O light of light, by love inclined, Jesu, redeemer of mankind,
with loving-kindness deign to hear from suppliant voices praise and prayer.
Thou who to raise our souls from hell didst deign in fleshly form to dwell,
vouchsafe us, when our race is run, in thy fair body to be one.*

Music by Thomas Tallis (1505-1585)

The Closing hymn

**And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?**

**'Tis mystery all: the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds enquire no more.**

**He left his Father's throne above –
so free, so infinite his grace –
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!**

Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quickening ray;
I woke, the dungeon flamed with light;
my chains fell off, my heart was free,
I rose, went forth, and followed thee.

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own.

Words by Charles Wesley (1707-1788)

Tune CP 376 Sagina from Thomas Campbell The Bouquet (1823)

Voluntary

Hommage à Stravinsky, Naji Subhy Paul Irénée Hakim (b. 1955)

COMING UP SOON AT THE CATHEDRAL

- **Sunday 7th August, 4pm:** Choral Evensong, sung by the choir of Queens College, Cambridge
- **Monday 8th August, 12.30pm:** Organ recital from Michael Stephens-Jones, Guildford Cathedral. Michael plays a programme of Mendelssohn, Berkeley and Landmann
- **Monday 8th August 1.30pm:** The funeral of Mavis Weitzel
- **Wednesday 9th August, 6pm:** *Awful Auntie* – *Outdoor Theatre Experience: Awful Auntie* by David Walliams, adapted for the outdoor stage by Heartbreak Productions, is a truly thrilling tale. Owls, ghosts, chases, escapes, motorcycle rides, and tiddlywinks all fill Stella's days as she

evades her menacing Aunt and saves the family home. Book tickets online.

- **Sunday 14th August, 10.30am:** Cathedral Eucharist for the Ninth Sunday After Trinity
- **Sunday 14th August, 4pm:** Choral Evensong
- **Monday 15th August, 12.30pm:** Organ recital from Mark Swinton, St Mary's Warwick. Mark plays a programme of Messiaen, Reger and Jackson.
- **Sunday 21st August, 10.30am:** Cathedral Eucharist for the Tenth Sunday After Trinity, sung by the Quorum singers
- **Sunday 21st August, 4pm:** Choral Evensong, sung by the Quorum singers

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