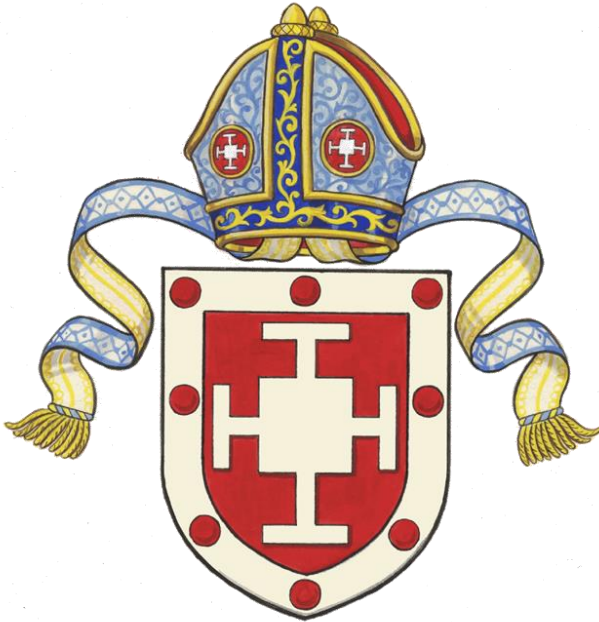




DIOCESE OF
COVENTRY



The Ordination of Priests
by
Christopher,
Bishop of Coventry

The Fourth Sunday after Trinity
Sunday 2nd July 2023 at 10:30 am

Please pray for those to be ordained to the priesthood today

<i>Candidate</i>	<i>Parish</i>
Alison Abbott	Edgehill Parishes
Jeremy Bevan	Earlsdon, St Barbara
James Bremner	Binley, St Bartholomew
Caroline Hammond	Westwood, St John
Rachel King	Coventry, St Mark
Rosemary Lowdon	Revel Group Parishes / HMP Rye Hill
Sam Millard	Wyken, Saint Mary Magdalene & Church of the Risen Christ
Stacy Nelson	Hartshill & Galley Common
Tris Peattie	Bedworth Team Ministry
Thomas Powell	Stratford, Holy Trinity
Matt Spina	Hillfields, St Peter
Ian Sweeney	Clifton upon Dunsmore and Newton with Brownsover

On Tuesday 4th July at 6 pm, at St John the Baptist, Leamington, the Right Reverend Paul Thomas, the Bishop of Oswestry, will ordain the following Priest Candidate:

Daniel Vickerstaff Leamington, St John the Baptist

*The Cathedral Choir is directed by Rachel Mahon,
Director of Music.
The organist is Liam Condon,
Acting Assistant Director of Music.*

The setting is the Missa Brevis by Grayston Ives (b. 1948)

*You are welcome to take photographs, but not until after the
service, please.*

Before the service

A number of legalities were dealt with within the Bishop's Charge at the Ordinands' Retreat. The Declaration of Assent is made by deacons, priests and bishops of the Church of England when they are ordained and on each occasion when they take up a new appointment (Canon C 15). It is printed below. Candidates also make an oath of allegiance to the Sovereign, and an oath of canonical obedience to the Bishop of the Diocese.

The Preface to the Declaration of Assent

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

The Declaration of Assent

I, A B, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

At 10:15am the candidates for ordination as deacons this afternoon are conducted to their seats and the candidates for ordination this morning are conducted to their seats, next to their families, in the Nave.

At 10:25am the Reverend Canon Kathryn Fleming, Canon for Worship and Community, welcomes the congregation.

The Gathering

At 10:30am, the organist sounds a fanfare and we STAND. As the procession enters, we sing the hymn on page 7

Procession order

- A Verger
- The Great Cross of Coventry & Processional Candles
 - The Cathedral Choir
 - The Director of Music
 - The Visiting Readers
 - The Visiting Ministers
 - The Training Ministers
- Representative of the Readers' Committee
 - The Dean of Self-Supporting Ministry
 - The New Ministries Lead
 - The Diocesan Director of Ordinands
 - The Associate AD Pastor
 - The Archdeacon Missioner
 - The Preacher
 - The Cathedral Ministers
 - The Honorary Canons
 - The Canon for Arts & Reconciliation
 - The Canon Precentor & Sub-Dean
 - The Cathedral Churchwardens
 - The Sub-Deacon
 - The Deacon
- **THE BISHOP OF COVENTRY**
 - The Bishop's Chaplain
 - The Diocesan Registrar

Hymn

**Christ is made the sure foundation,
Christ the Head and corner-stone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Sion's help for ever,
and her confidence alone.**

**All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.**

**To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.**

**Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.**

**Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.**

*Words from 7th-8th century Latin translated by J.M. Neale (1818-1866)
Tune CP 208 Westminster Abbey adapted from an anthem by Henry Purcell
(1659-1695)*

The Greeting

The Right Reverend Dr Christopher Cocksworth, Bishop of Coventry, greets the people

Blessed be God, Father, Son and Holy Spirit.

All **Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

All **There is one hope to which we were called;**

one Lord, one faith, one baptism,

All **one God and Father of all.**

Peace be with you

All **and also with you.**

The Bishop adds informal words of welcome and then continues

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

We SIT.

The Presentation

Each candidate is presented by The Reverend Susan Bowden-Pickstock, New Ministries Lead, who says

Reverend Father in God,

I present the following candidates to be ordained to the office of priest in the Church of God:

N, continuing to serve in N.

When the ordinands have been presented, the training ministers and members of the Mission and Discipleship Team STAND.

The Bishop asks them

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

They have.

Do they believe them to be duly called to serve God in this ministry?

They do.

The Bishop says to the ordinands

Do you believe that God is calling you to this ministry?

I do so believe.

Then I invite the Diocesan Director of Ordinands to confirm that you have taken the necessary oaths and made the Declaration of Assent.

The Reverend Mark Norris, Diocesan Director of Ordinands says

They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in the faith, which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness.

The Bishop invites everyone to pray silently for each candidate.

The Collect

The Bishop introduces

God our Father,
Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

The First Reading

We remain SEATED as Simon Taylor reads

A Reading from the Letter of Paul to the Ephesians

¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling-place for God.

Ephesians 2:19 - end

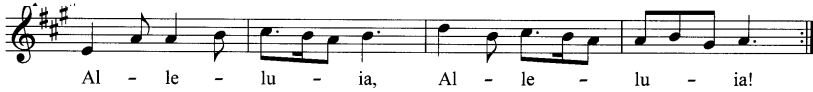
This is the Word of the Lord.

All **Thanks be to God.**

Everyone STANDS.

The Gospel Acclamation

During the singing of the Acclamation, the Gospel procession forms up and moves to the centre of the Nave – please turn to face the book of the Gospels as it passes. The choir sings, and then we repeat



The choir sings

Blessed are those who have not seen and yet have come to believe.

cf. John 20:24-29

Everyone repeats the Alleluias.

The Gospel

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷ Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' ²⁸ Thomas answered him, 'My Lord and my God!' ²⁹ Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

John 20:24-29

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

There follows a short organ improvisation as the Gospel Procession returns.

The Sermon

Preached by The Reverend Prebendary Dr Isabelle Hamley, Secretary for Theology and Ecumenical Relations and Theological Adviser to the House of Bishops, Ordination Retreat Conductor.

*Please remain **STANDING** until the preacher has prayed, then **SIT**.*

*After the sermon, the preacher moves back to their seat, and time is kept for reflection. Then we **STAND** to sing*

Hymn

**O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.**

**There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up thy gift in me.**

**Still let me prove thy perfect will,
my acts of faith and love repeat;
till death thine endless mercies seal,
and make the sacrifice complete.**

Words by Charles Wesley (1707-1788)

Tune CP 191 Hereford S.S. Wesley (1810-1876)

*The congregation **SITS**.*

The Liturgy of Ordination

The Declarations

Those to be ordained priest remain standing before the Bishop, who addresses the congregation.

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation.

They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need.

They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses the ordinands directly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do. And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

By the help of God, I will.

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

By the help of God, I will.

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

By the help of God, I will.

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

By the help of God, I will.

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

By the help of God, I will.

The ordinands turn to face the congregation, and the Bishop continues, and we respond

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All It is.

Will you continually pray for them?

All We will.

Will you uphold and encourage them in their ministry?

All We will.

The ordinands turn back to face the Bishop, who says

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of your calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened. Pray earnestly for the gift of the Holy Spirit.

The Bishop, ministers and ordinands kneel and complete silence is kept.

Veni Creator Spiritus

The Reverend Kathryn Fleming, Canon for Worship & Community, sings

Come, Holy Ghost, our souls inspire,

Everyone joins in

**and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:**

**Thy blessèd unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight:**

**Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.**

**Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song,**

**Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.**

*Tune CP 178 Veni Creator Mode viii
Latin, paraphrased by Bishop John Cosin (1594-1672)*

The Litany

The Bishop says

In the power of the Spirit and in union with Christ,
let us pray to the Father.

*The Reverend Kathryn Fleming, Canon for Worship & Community,
introduces the sung Litany*

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church in their vocation and
ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

For Christopher and John our Bishops,
and for all bishops, presbyters and deacons,
especially in our link dioceses of Kaduna, Nigeria, the Syrian
Orthodox diocese of Jerusalem, Jordan and the Holy Lands,
and Kapsabet, Kenya,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All **Lord, have mercy.**

For Alison, Jeremy, James, Caroline, Rachel, Rosemary, Sam,
Stacy, Tris, Thomas, Matt and Ian
called to be priests in his Church
let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church,
that in faithful witness we may proclaim the gospel of
reconciliation
to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

All **Lord, have mercy.**

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their
faith,
let us pray to the Lord.

All **Lord, have mercy.**

For Charles our King,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For ourselves; for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;

All **to you, O Lord.**

The Ordination Prayer

The Bishop and other ministers stand. The Bishop says

We praise and glorify you, almighty Father,
because in your infinite love
you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you have given us your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death
he has overcome death;
and that, having ascended into heaven,
he has given his gifts abundantly,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

The Bishop and priests lay their hands on the head of each of those to be ordained priest, the Bishop alone saying

Send down the Holy Spirit on your servant N
for the office and work of a priest in your Church.

The Bishop then anoints the hands of each priest.

Following the laying-on of hands and anointing, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.

Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,

may they reconcile what is divided,

heal what is wounded and restore what is lost.

May they declare your blessings to your people;

may they proclaim Christ's victory over the powers of
darkness,

and absolve in Christ's name those who turn to him in faith;

so shall a people made whole in Christ

offer spiritual sacrifices acceptable to you,

our God and Father,

to whom, with the Son and the Holy Spirit,

belong glory and honour, worship and praise,

now and for ever.

All **Amen.**

The newly-ordained priests to face the congregation. The training ministers come forward to adjust the stoles of the newly-ordained priests to reflect their new ministry.

The Welcome of the Newly-ordained Priests

The Sub-Dean invites everyone to STAND and then says to the newly-ordained priests

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

We say together

**We welcome you as ambassadors for Christ:
let the word of Christ dwell in you richly.**

The Bishop adds his own words of welcome.

The Liturgy of the Eucharist

The Bishop says

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you
and also with you.

All

The deacon says

Let us offer one another a sign of peace.

We remain STANDING to offer a greeting of peace to those around us and then we sing the hymn.

After sharing the Peace, the newly-ordained move to the High Altar, together with the Bishop and other ministers.

*We do not take collections **during** the service, however, at the end of the service, we would greatly appreciate your generosity in donating to the life and work of the Cathedral. You can do so via your phone, using the QR Code at the end of this order of service, or, alternatively, there are donation boxes and contactless payment stations found in the Nave.*

The Peace

Hymn

Alleluia, sing to Jesus!
his the sceptre, his the throne;
Alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
Alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

Alleluia, bread of angels,
thou on earth our food, our stay;
Alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
Alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.

Words by William Chatterton Dix (1837-1898)

Tune CP 278 Hyfrydol melody by R.H. Pritchard (1811-1887)

The Eucharistic Prayer

The Bishop says, and everyone replies

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ,
our great high priest.

He was lifted up for us on the cross
that he might reveal your glory
and draw all people to himself.
You exalted him to your right hand on high
and through your Holy Spirit
you sent upon your people
a rich diversity of gifts.

From this royal priestly people you raise up ministers
to proclaim your word, to care for your people
and to be the stewards of your holy mysteries.

You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Bishop continues

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon introduces

Great is the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, Michael, and all the
saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All **Amen.**

The congregation SITS or KNEELS, and SILENCE is kept.

The Lord's Prayer

Please feel free to say the Lord's Prayer in any language or version you prefer.

All **As our Saviour taught us, so we pray**
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

The Bishop breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Invitation to Communion

The Bishop says

God's holy gifts for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

Agnus Dei

The choir sings as the ministers and servers receive Communion

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

Please wait in your seat to be directed by a churchwarden or steward. If you wish to receive gluten-free bread, please ask and we will accommodate you. Those who do not intend to receive Communion, but would prefer to receive a blessing, are asked to carry this booklet as an indication to the ministers. We will be offering the bread and the chalice both at the high altar and in the Nave. Please do not feel any pressure to take the cup if you feel uncomfortable, but please do not try to dip the wafer into the wine, as that presents its own contamination risks. You will not be receiving a lesser gift in any way: Christ is fully present in either bread or wine.

If you are joining us online, you might like to say this prayer of spiritual communion:

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

Anthem

The Choir sings

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:

Thy blessèd unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight:

Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song,

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Translated by Bishop John Cosin (1594-1672)

Music by Thomas Attwood (1765-1838)

Hymns

Then these songs and hymns are sung by everyone, SITTING or KNEELING

**Be still, for the presence of the Lord,
the Holy One, is here.**

**Come, bow before him now,
with reverence and fear.**

**In him no sin is found,
we stand on holy ground.**

**Be still, for the presence of the Lord,
the Holy One, is here.**

**Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned.**

**How awesome is the sight,
our radiant King of light!**

**Be still, for the glory of the Lord
is shining all around.**

**Be still, for the power of the Lord
is moving in this place,
he comes to cleanse and heal,
to minister his grace.**

**No work too hard for him,
in faith receive from him;
be still, for the power of the Lord
is moving in this place.**

Words and Tune CP 383 Be Still David Evans (b. 1957)

**All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.**

**All for Jesus, thou wilt give us
strength to serve thee, hour by hour;
none can move us from thy presence
while we trust thy love and power.**

**All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.**

**All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us,
all for Jesus crucified.**

**All for Jesus, all for Jesus,
this the Church's song must be;
till, at last, we all are gathered
one in love and one in thee.**

*Words by W.J. Sparrow-Simpson (1859-1952)
Tune CP 277 All for Jesus John Stainer (1840-1901)*

Prayer after Communion

The Bishop introduces the following prayer, with everyone joining in from the third line

We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
All **by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.**

The Sending Out

The Solemn Blessing

*Everyone STANDS. The Bishop gives the blessing: please respond **Amen** loudly.*

All Our help is in the name of the Lord
who has made heaven and earth.

All Blessed be the name of the Lord
now and for ever. Amen.

All May the Father, whose glory fills the heavens,
cleanse you by his holiness and send you to proclaim his word.
Amen.

All May Christ, who has ascended to the heights,
pour upon you the riches of his grace.
Amen.

All May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.
Amen.

All And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

We remain STANDING to sing the hymn. The processions move to the back of the Cathedral; please turn to face the Great Cross as it passes

Hymn

**Hope of our calling: hope through courage won;
By those who dared to share all Christ had done.
Saints of today, Christ's banner now unfurled,
We bring his gospel to a waiting world.**

**Hope of our calling: hope with strength empowered,
Inspired by all that we have seen and heard;
This call is ours, for we are chosen too,
To live for God in all we say and do.**

**Hope of our calling: hope with grace outpoured,
From death's despair the gift of life restored;
Our call to serve, to wash each others' feet,
To bring Christ's healing touch to all we meet.**

**Hope of our calling: hope by faith made bold;
To sow God's righteousness throughout the world;
Bring peace from conflict, fruitfulness from weeds,
The kingdom's harvest from a mustard seed.**

**Hope of our calling: Spirit-filled, unbound,
Old joys remembered and new purpose found,
Our call refreshed by sacrament and word,
We go in peace to love and serve the Lord.**

Words © Ally Barrett

Tune CP 362 Woodlands Walter Greatorex (1877-1949)

The Giving of the Bible

The Bishop gives a Bible to each newly-ordained priest and then says

Receive this book,
as a sign of the authority which God has given you this day
to preach the gospel of Christ
and to minister his holy sacraments.

The Dismissal

The newly-ordained priests introduce

The Lord be with you
All **and also with you.**

Go in the light and peace of Christ.
All **Thanks be to God.**

Organ Voluntary

Performed by Eben Eyres, Organ Scholar

Toccata by Charles-Marie Widor (1844-1937)

Members of the congregation are asked to allow the families and friends of the newly-ordained priests to be the first to move from the front of the Cathedral.

Please allow those who wish to listen to the music to do so quietly. Everyone is welcome to enjoy conversation at the back of the Nave.

*If you would like to make a one-off donation to the Cathedral via your phone, or set up a recurring donation, please use the QR code below. There are also contactless donation points and collection boxes near the entrance.
Thank you for your support.*



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