



Cathedral Eucharist for Trinity Sunday

Sunday 31st May 2026, 10:30am

Welcome to Coventry Cathedral

We are delighted that you have been able to join us today!

On Trinity Sunday, Christians celebrate the work of God as Father, Son and Holy Spirit, three persons yet one God. We rejoice that God exists in relationship, and that each of us is invited to take our place in the dance of perfect love that is shared between Father, Son and Spirit.

The president today is the Reverend Gillian Roberts. The Reverend Kate Massey, Canon for Arts and Reconciliation is deacon. The Reverend Su McClellan, Cathedral Associate Minister, is sub-deacon and is our preacher today. The Saint Cecilia Singers are directed by Charlotte Baskerville. The organist is Jonathan Hope. The setting today Missa brevis Sancti Joannis de Deo Hob. XXII:7 by Franz Joseph Haydn (1732-1809).

*In this service, we say the words in **bold** together, and invite you to stand and sit as indicated. However, please stay seated if you prefer.*

If you have brought small children, thank you! Feel free to explore the space with them, and to use the toys and books provided.

*We hope you will join us for refreshments after the service.
If this is your first time worshiping with us, please do say hello to the ministers at the end, as we would love to get to know you.*

The artwork on the cover is The Trinity (c. 1460)
by Laurent Girardin (d. 1478), The Cleveland Museum of Art, Cleveland, Ohio, USA.

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The Gathering

Before the service begins a member of the clergy welcomes the congregation.

Hymn

After a short time of silence, the Peace Bell is rung and we STAND to sing.

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.**

**To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.**

**Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.**

*Words by W. Chalmers Smith (1824-1908) cf. 1 Timothy 1:17
Tune CP 474 St Denio adapted from a Welsh song
in John Roberts Caniadau y Cyssegre (1839)*

The Greeting

We remain standing. The Reverend Gillian Roberts, presiding, says,
In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you
and also with you.

Prayers of Penitence

The Reverend Kate Massey, Canon for Arts and Reconciliation, deacon, says,

Saint Paul says, 'Be imitators of God;
love as Christ loved; do not grieve the Holy Spirit;
put away all anger and bitterness, all slander and malice.'

So let us confess our sins to the Father,
who forgives us in the Son,
and strengthens us through the Spirit.

Silence is kept.

We have not always worshipped God, our creator.
Lord, have mercy.
Lord, have mercy.

We have not always followed Christ, our Saviour.
Christ, have mercy.
Christ, have mercy.

We have not always trusted in the Spirit, our guide.
Lord, have mercy.
Lord, have mercy.

The president says,

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

Gloria in Excelsis

The choir sings:

Glória in excélsis Deo et in terra
pax homínibus bonæ voluntátis.
Laudámus te, benedícimus te,
adorámus te, glorificámus te,
grátias ágimus tibi propter
magnam glóriam tuam, Dómine
Deus, Rex cæléstis, Deus Pater
omnípotens. Dómine Fili
Unigénite, Iesu Christe, Dómine
Deus, Agnus Dei, Fílius Patris, qui
tollis peccáta mundi, miserére
nobis; qui tollis peccáta mundi,
súscipe deprecatióem nostram.
Qui sedes ad dexteram Patris,
miserére nobis. Quóniam tu solus
Sanctus, tu solus Dóminus, tu
solus Altíssimus, Iesu Christe, cum
Sancto Spírítu: in glória Dei Patris.
Amen.

*Glory be to God on high, and in earth
peace, good will towards men. We
praise thee, we bless thee, we
worship thee, we glorify thee, we give
thanks to thee for thy great glory, O
Lord God, heavenly King, God the
Father Almighty. O Lord, the only-
begotten Son, Jesu Christ; O Lord
God, Lamb of God, Son of the
Father, that takest away the sins of
the world, have mercy upon us. Thou
that takest away the sins of the
world, receive our prayer. Thou that
sittest at the right hand of God the
Father, have mercy upon us. For thou
only art holy; thou only art the Lord;
thou only, O Christ, with the Holy
Ghost, art most high in the glory of
God the Father. Amen.*

The Collect

The president says,

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

The Old Testament Reading

We SIT for the reading, read by Chris Cliffe, Head Server, representing the servers.

A reading from the Book of the Prophet Isaiah.

¹² Who has measured the waters in the hollow of his hand
and marked off the heavens with a span,
enclosed the dust of the earth in a measure,
and weighed the mountains in scales
and the hills in a balance?

¹³ Who has directed the spirit of the LORD,
or as his counsellor has instructed him?

¹⁴ Whom did he consult for his enlightenment,
and who taught him the path of justice?

Who taught him knowledge,
and showed him the way of understanding?

¹⁵ Even the nations are like a drop from a bucket,
and are accounted as dust on the scales;
see, he takes up the isles like fine dust.

¹⁶ Lebanon would not provide fuel enough,
nor are its animals enough for a burnt-offering.

¹⁷ All the nations are as nothing before him;
they are accounted by him as less than nothing and emptiness.

²⁷ Why do you say, O Jacob,
and speak, O Israel,

'My way is hidden from the LORD,
and my right is disregarded by my God?'

²⁸ Have you not known? Have you not heard?

The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

²⁹ He gives power to the faint,
and strengthens the powerless.

³⁰ Even youths will faint and be weary,
and the young will fall exhausted;

³¹ but those who wait for the LORD shall renew their strength,

they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Isaiah 40:12-17, 27-End

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation

We *STAND*, turning to face the Gospel procession as it passes us. As we prepare to hear the Gospel reading, we join with the choir, singing the words in bold:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!



Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

Alleluia, alleluia, alleluia!

The Gospel

The deacon says,

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshipped him; but some doubted. ¹⁸ And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Matthew 28:16-End

This is the Gospel of the Lord.

Praise to you, O Christ.

There may follow a short organ improvisation.

The Sermon

The Reverend Su McClellan, Cathedral Associate Minister, preaching, prays and then we SIT. After the sermon time is kept for reflection.

The Affirmation of Faith

We STAND. The president says;

Let us affirm our faith in the Triune God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

We SIT. The president introduces the intercessions.

In the power of the Spirit and in union with Christ, let us pray to the Father.

The deacon leads us in prayer:

For all the Christian churches in their search for unity, that their oneness will show forth in the unity of Father, Son and Holy Spirit.
Lord in your mercy.

Hear our prayer.

For peace throughout the world; that all peoples will be able to live without the threat of war, terror, or violence, oppression or prejudice.
Lord in your mercy.

Hear our prayer.

For Charles our King, for Parliament, and all who serve in politics nationally and locally; that they be filled with wisdom, right judgement, and discernment of the common good.

Lord in your mercy.

Hear our prayer.

For all couples and families; that the Holy Trinity of love will strengthen their bond, deepen their faith, and bring healing where there is discord.

Lord in your mercy.

Hear our prayer.

For all who are sick in body, mind or spirit, whether at home, in hospital, in hospice care, or in care homes; especially...

Lord in your mercy.

Hear our prayer.

For the faithful departed: those who have died recently, and all whose anniversary we keep; especially... may they enjoy the fullness of life with the Blessed Trinity.

Lord in your mercy.

Hear our prayer.

At the end, the president says,

Merciful Father

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

We STAND. The president says,

Peace to you from God, our heavenly Father.

Peace from his Son Jesus Christ, who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you

and also with you.

The deacon says,

Let us offer one another a sign of peace.

We share the Peace with those around us.

Offertory Hymn

We remain STANDING to sing:

**Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore.**

**O that birth for ever blessed,
when the Virgin, full of grace,
by the Holy Ghost conceiving,
bare the Saviour of our race,
and the babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore.**

**O ye heights of heaven, adore him;
angel hosts, his praises sing;
powers, dominions, bow before him,
and extol our God and King:
let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore.**

Words from Prudentius (348-c.413)

translated by J.M. Neale (1818-1866)

Tune CP 64 Divinum Mysterium melody from Piae Cantiones (1582)

Prayer of Preparation at the Table

The president says,

Blessed be God,

by whose grace creation is renewed,

by whose love heaven is opened,

by whose mercy we offer our sacrifice of praise.

Blessed be God for ever.

The Eucharistic Prayer

The president says,

The Lord be with you.
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.

All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.

And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth. Pleni sunt
cæli et terra gloria tua. Hosanna in
excelsis. Benedictus qui venit in
nominee Domini. Hosanna in
excelsis.

*Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of thy
glory. Glory be to thee, O Lord most
high. Blessed is he that cometh in the
name of the Lord. Hosanna in the
highest.*

The president continues,

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says,

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The president continues,

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company
of Mary, Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Silence is kept.

The Lord's Prayer

We SIT. Please feel free to say the Lord's Prayer in any language or version you prefer.

The president says;

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever.**

Amen.

The Breaking of the Bread

The president breaks the consecrated bread, saying,

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Invitation to Communion

The president says,

God's holy gifts

for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Agnus Dei

The ministers receive communion as the choir sings:

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Agnus Dei, qui tollis peccata
mundi, dona nobis pacem.

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the
sins of the world, grant us thy peace.*

The Giving of Communion

The ministers receive Communion before sharing the bread and wine with the congregation. Please wait in your seat to be directed by a churchwarden or steward. If you wish to receive gluten-free bread, please ask and we will be happy to accommodate. Those who do not intend to receive Communion, but who would prefer to receive a blessing, are asked to carry this booklet as an indication of your preference to the ministers.

The Anthem

The Choir sings;

The Lord bless you and keep you,
the Lord make his face to shine upon you and be gracious unto you.
The Lord lift up the light of his countenance upon you and give you
peace. Amen.

Music by John Rutter (b. 1945)

Hymn

We sing:

God is love, and where true love is, God himself is there.

**Here is Christ we gather, love of Christ our calling.
Christ, our love, is with us, gladness be his greeting.
Let us all revere and love him, God eternal.
Let us love Christ in sisters and in brothers all.**

God is love, and where true love is, God himself is there.

**When we Christians gather, members of one Body,
let there be in us no discord, but one spirit.
Banished now be anger, strife and every quarrel.
Christ, our God, be present always here among us.**

God is love, and where true love is, God himself is there.

**Grant us love's fulfilment, joy with all the blessed,
when we see your face, O Saviour, in its glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises.**

God is love, and where true love is, God himself is there.

*Words from the Litany of Maundy Thursday, tr. James Quinn (1919-2010)
Tune CP 441 Ubi Caritas Mode vi 10th century or earlier*

The Prayers after Communion

The president says,

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith, that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God, now and forever.

Amen.

We pray together:

**Almighty God,
we thank you for feeding us with the body and blood of your
Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work
to your praise and glory.**

Amen.

The Blessing

The president gives the blessing:

May God the Father, creator of all things, create new hearts within us,
to be filled with the love of His Son Jesus Christ, who loved us even
unto death,
that we may be born again in the Holy Spirit, to share with others the
love we have received,
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

Amen.

We remain STANDING to sing:

**The God of Abraham praise,
who reigns enthroned above,
Ancient of everlasting days,
and God of love:
Jehovah, great I AM,
by earth and heaven confest;
we bow and bless the sacred name
for ever blest.**

**The God of Abraham praise,
at whose supreme command
from earth we rise, and seek the joys
at his right hand:
we all on earth forsake
its wisdom, fame, and power;
and him our only portion make,
our shield and tower.**

**The God who reigns on high
and great archangels sing,
and 'Holy, Holy, Holy,' cry,
'almighty King,
who was, and is the same,
and evermore shall be.
Jehovah, Father, great I AM,
we worship thee.'**

**Before the Saviour's face
the ransomed nations bow,
o'erwhelmed at his almighty grace
for ever new;
he shows his prints of love
they kindle to a flame,
and sound through all the worlds above
the slaughtered Lamb.**

**The whole triumphant host
give thanks to God on high;
'hail, Father, Son, and Holy Ghost,'
they ever cry:
hail, Abram's God, and mine,
(I join the heavenly lays)
all might and majesty are thine,
and endless praise.**

*Words by Thomas Olivers (1725-1799) cf. the Hebrew Yigdal
Tune CP 586 Leoni Hebrew melody noted by Thomas Olivers (1725-1799)*

The Dismissal

The deacon says,

Go therefore and make disciples of all nations,
baptizing them in the name of the Father
and of the Son and of the Holy Spirit.

Matthew 28:19

**In the name of Christ.
Amen.**

The Voluntary

Praeludium in G minor BuxWV 149 by Dieterich Buxtehude (1637-1707)

Prayer for the appointment of a new Dean

*We encourage all the cathedral community to join in prayer during the process of
appointing a new Dean.*

Gracious God,
as we seek the Dean you are calling to Coventry,
draw us together in your Spirit
and shape us as instruments of your peace and reconciling love.
Guide all who discern and decide,
and prepare the one whom you are calling
to lead with humility, courage, and a heart for healing.
Keep our Cathedral and Diocese rooted in prayer,
faithful in hope,
and committed to the work of reconciliation you entrust to us.
Amen.

We invite those joining us for worship to contribute to the costs of mission at the Cathedral. Please use the cash or contactless donation points, or the QR code here. This will take you to the Cathedral's page for the Parish giving Scheme which will enable you to make a one-off donation, or set up a regular gift should you wish. Thank you so much for your support and generosity.



If you would like to revisit this morning's sermon, please visit this page:
<https://www.coventrycathedral.org.uk/worship-music/services/sermons>

We serve refreshments at the back of the Nave after this service, please do join us and if you are visiting, please introduce yourself to one of the ministers.

Safeguarding at Coventry Cathedral

We are committed to the safeguarding of all people. For details, please visit <https://www.coventrycathedral.org.uk/safeguarding>

Our Safeguarding Team are:



Canon Kate
Chapter
Safeguarding
Lead



Jane Williams
Cathedral
Community
Safeguarding
Officer



Jo Brake
Safeguarding
Lead for Policy
and Process

You can report a concern to our Safeguarding Team by emailing cathedral.safeguarding@coventrycathedral.org.uk or phoning 02476 52 1360

Alternatively, you can contact the Diocesan Safeguarding Team led by Sarah Price by phoning 024 7652 1345 or emailing safeguarding@coventry.anglican.org

COMMUNITY NEWS

Embrace the Middle East

Communities supported by **Embrace the Middle East** in Lebanon are continuing their vital work in the midst of appalling levels of bombardment and the displacement of over 1.2 million people. As crisis builds on crisis, many of their long-standing funding streams, particularly from the United States, are drying up. These trusted local partners are asking simply not to be forgotten. If you are able you are invited to give to **Embrace's Middle East Emergency Appeal, Keeping Hope Alive** helping to provide emergency medical care, food aid, trauma care and mental health support, for those, particularly the children, caught up in the war. In moments like this, headlines can move quickly - but fear, disruption, and trauma settle deeply and last. Thank you for standing with the Middle East at a time like this. When you give, you are not watching from a distance - you are equipping trusted people on the ground to act with compassion, skill, and urgency. To give visit <https://embraceme.org/emergency-appeal> or use the QR code here. Thank you.



Cathedral Small Groups

The St Michael's Committee which represents the congregations of the Cathedral and takes responsibility for developing our shared life met this week. One of the things we discussed was small groups. Small groups have many different names in the Church: fellowship groups, bible study groups, cell groups life groups and (particularly in Coventry Cathedral) foyers! But the thing they have in common is that they are opportunities for members of the congregation to come together in smaller groups! Lots of people find meeting together outside of the main Sunday service is a helpful thing. But different sorts of small groups work for different people. So the St Michael's Committee would like to hear from YOU. Would you be interested in joining a small group of some sort - and what would your IDEAL small group look like?

To help us find out, why not complete this 2-minute anonymous quiz:
<https://forms.gle/piZQL2cM7hSxa3Cd6>

If you might be interested in starting a small group, please let us know!

VOLUNTEERS NEEDED!

Can you help? We are looking for people who might be able to support our dedicated team of choir chaperones. You would be responsible for the safety and pastoral care of our wonderful choristers during rehearsals and services on a rota basis. Could you offer some time in the early evenings on Tuesdays, Wednesdays or Thursdays, or on a Saturday morning, or before and during our Sunday services? Are you kind and able to work well with children? Are you reliable and willing to work with our policies to keep children safe?

This is an important role and so volunteers will go through our safer recruitment process, have a DBS check and complete training as part of our firm commitment to promoting a safe environment and culture for children, young people and vulnerable adults.

For more information, please speak to Jane Williams or email the Music Department Administrator at April.Griffiths@Coventry.Anglican.org

COMMUNITY OF THE CROSS OF NAILS

CCN Young Reconcilers Gathering

4-7th August 2026

Coventry's story is as relevant today as it's ever been. This summer, we are inviting young people aged 18-25 to come and be excited by its significance in a world in conflict. Together we will reflect on how it can reach into situations large and small, and learn with us some key reconciliation skills and practice, alongside different nationalities of young peacebuilders. Our Cathedral and Diocese team will lead them through a full programme of talks and workshops, all within the regular rhythm of the cathedral's prayer and worship.

Earlybird cost (non-residential*) is £120 per person, to include all meals and refreshments from the Tuesday evening until the Friday afternoon.

Those attending the full gathering until its close on Friday lunchtime will receive a Foundation Certificate in Reconciliation & Peacebuilding from Coventry Cathedral. Please consider this for yourself or share this information with young people you know. If you might be willing to sponsor a place for a young person, please speak to Kate.

Dean John's retirement gift

Thank you so much for the fabulous send off two weeks ago! Thank you to all who were able to come to the party or one of the services. I was really very moved, and have loved revisiting the photos. Thank you too for the generous gift from the congregation, which I will put towards one of the amazing Sutherland prints of the cartoon for the Tapestry, to take with us to Oxford when we move at the end of July. If you would like to stay in touch, please do. My forward email address will be johwitcombe@me.com, and we would love to see you if you'd like to visit.

God bless you as you move forward in your journey together,

John & Ricarda

COMING SOON

Let's Toddle

Wednesday 3rd June, 10 - 11.30am

Suitable for 18months to 3years. Let them explore the sights of the Cathedral, and enjoy a selection of toys, books and a simple craft activity.

FREE - Book your place online

<https://www.coventrycathedral.org.uk/events/lets-toddle-toddler-hangout-june-2>

Music of James Bond

Friday 5th June, 7.30pm

From the moment the first chord strikes, audiences are transported into the mysterious and thrilling world of James Bond. This incredible Chamber Orchestra brings the legendary music of James Bond to life in a way that is bold, elegant and utterly unforgettable.

Tickets -

<https://boxoffice.xperienancelive.co.uk/events/xperienancelive/2051936?trackingConsent=0>

Mother's Union Family Fun Day!

Saturday 6th June, 10am - 2.30pm

Come & join Mother's Union as they celebrate their 150th anniversary with a FREE Family Fun Day!

What you can expect: Craft Workshops, Family Picnic, Praise Party and the Thrive Puppets will be in the house!

Please BYO lunch for our family picnic.

Book your FREE place -

<https://www.coventrycathedral.org.uk/events/mothers-union-family-fun-day/booking>

Windrush Service

21st June, 3pm

Join us for a special Windrush Commemorative Service, as we give thanks for the faith, courage and immeasurable contribution of the Windrush Generation and their descendants. Through the music of young Afro-Caribbean artists, prayer and storytelling, we will honour those who helped shape the life of Britain and the Church, while reflecting on the ongoing call to justice.