

The Liturgy of Maundy Thursday

2nd April, 2026, 7:30pm

Welcome to Coventry Cathedral

We are delighted that you have been able to join us today as we celebrate Maundy Thursday, together with our sisters and brothers from Holy Trinity, Coventry.

Presiding and preaching at this service is the Very Reverend John Witcombe, Dean of Coventry.

The deacon is the Reverend Su McClellan, Cathedral Associate Minister. The Reverend Kate Massey, Canon for Arts and Reconciliation, is sub-deacon.

The Cathedral Choir is directed by Joe Watson, Acting Director of Music.

The organists are Liam Condon, Assistant Director of Music, and Adam Heron, Organ Scholar. The setting is the Communion Service in C Major by John Ireland (1879-1962)

In this service, we say the words in **bold** together, and invite you to stand and sit as indicated. However, please stay seated if you prefer.

During the service, the president will wash the feet of twelve people from the congregation. If you have been nominated to have your feet washed, please be ready to come and take one of the seats at the front at the point indicated in this order of service. If you haven't been nominated, but would like to have your feet washed and there are spare seats, please do come and take one.

If you have brought small children, thank you! Feel free to explore the space with them, and to use the toys and books provided.

The cover image is 'Jesus Washing the Feet of his Disciples' (1898) by Albert Edelfelt (1854 - 1905), Nationalmuseum, Stockholm, Sweden.

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The Gathering

Before the service, Adam Heron plays *Le Banquet Céleste* by Messiaen.
At 7:30pm the Peace Bell is sounded.

Hymn

We STAND to sing:



**Great God, your love has called us here
as we, by love, for love were made.
Your living likeness still we bear,
though marred, dishonoured, disobeyed.
We come, with all our heart and mind,
your call to hear, your love to find.**

**We come with self-inflicted pains
of broken trust and chosen wrong;
half-free, half-bound by inner chains;
by social forces swept along,
by powers and systems close confined;
yet seeking hope for humankind.**

**Great God, in Christ you call our name
and then receive us as your own,
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.**

**Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.**

**Great God, in Christ you set us free,
your life to live, your joy to share.
Give your Spirit's liberty
to turn from guilt and dull despair
and offer all that faith can do
while love is making all things new.**

Words by Brian Wren (b. 1936)

Tune CP 133(1) Ryburn by Norman Cocker (1889-1953)

The Greeting

The Very Reverend John Witcombe, Dean of Coventry, presiding, says,

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you
and also with you.

The Liturgy of Penitence

Prayers of Penitence

The Reverend Su McClellan, Cathedral Associate Minister, deacon, says,

Our Lord Jesus Christ says
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
Let us confess to almighty God our sins against God's love,
and ask God to cleanse us.

Everyone SITS or KNEELS and silence is kept. The deacon continues,

Have mercy on us, O God,
in your great goodness;
according to the abundance of your compassion
blot out our offences.

Lord, have mercy.

Lord, have mercy.

Against you only have we sinned
and done what is evil in your sight.

Christ, have mercy.

Christ, have mercy.

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.

Lord, have mercy.

Lord, have mercy.

The president gives the absolution:

The Lord, who is faithful and just,
forgive you your sins,
create and make in you a clean heart
and renew a right spirit within you
through Jesus Christ our Saviour.

Amen.

Gloria in Excelsis

We STAND and the choir sings:

Glory be to God on high, and on earth peace, good will
towards men. We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory. O
Lord God, heavenly King, God the Father Almighty. O Lord,
the only-begotten Son, Jesu Christ. O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world,
have mercy upon us. Thou that takest away the sins of the
world, receive our prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us. For thou only art holy;
thou only art the Lord; thou only, O Christ, with the Holy
Ghost, art most high in the glory of God the Father. Amen.

The Collect

The president introduces a time of silent prayer and then says,

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

The First Reading

We SIT for the first reading, read by Chris Craddock, Head Verger.

A reading from the first letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:23 – 26

This is the Word of the Lord.

Thanks be to God.

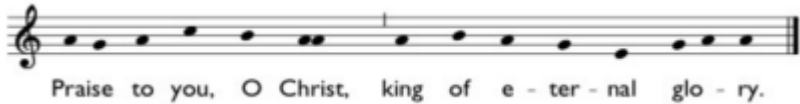
The Gospel

The deacon says,

Hear the Gospel of our Lord Jesus Christ according to John.

The choir sings, then we all repeat,

Praise to you, O Christ, king of eternal glory.



The choir sings:

I give you a new commandment,
Love one another as I have loved you, says the Lord

We all sing:

Praise to you, O Christ, king of eternal glory.



“I have said these things to you to keep you from falling away.^[a] ² They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. ³ And they will do this because they have not known the Father or me. ⁴ But I have said these things to you so that when their hour comes you may remember that I told you about them.

“I did not say these things to you from the beginning, because I was with you. ⁵ But now I am going to him who sent me, yet none of you asks me, ‘Where are you going?’ ⁶ But because I have said these things to you, sorrow has filled your hearts. ⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate^[b] will not come to you, but if I go, I will send him to you.

⁸ And when he comes, he will prove the world wrong about^[c] sin and righteousness and judgment: ⁹ about sin, because they do not believe in me; ¹⁰ about righteousness, because I am going to the Father, and you

will see me no longer; ¹¹ about judgment, because the ruler of this world has been condemned. ¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

¹⁶ “A little while, and you will no longer see me, and again a little while, and you will see me.” ¹⁷ Then some of his disciples said to one another, “What does he mean by saying to us, ‘A little while, and you will no longer see me, and again a little while, and you will see me,’ and ‘because I am going to the Father?’” ¹⁸ They said, “What does he mean by this ‘a little while’? We do not know what he is talking about.” ¹⁹ Jesus knew that they wanted to ask him, so he said to them, “Are you discussing among yourselves what I meant when I said, ‘A little while, and you will no longer see me, and again a little while, and you will see me’? ²⁰ Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. ²¹ When a woman is in labor, she has pain because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. ²² So you have pain now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you. ²³ On that day you will ask nothing of me. ^[d] Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. ^[e] ²⁴ Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete.

²⁵ “I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures but will tell you plainly of the Father. ²⁶ On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf, ²⁷ for the Father himself loves you because you have loved me and have believed that I came from God. ^[f] ²⁸ I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.”

²⁹ His disciples said, “Yes, now you are speaking plainly, not in any figure of speech! ³⁰ Now we know that you know all things and do not need to have anyone question you; by this we believe that you came from

God.”³¹ Jesus answered them, “Do you now believe?³² The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me.³³ I have said this to you so that in me you may have peace. In the world you face persecution, but take courage: I have conquered the world!”

John 16

This is the Gospel of the Lord.

Praise to you, O Christ.

There follows a short organ improvisation as the Gospel procession returns to the Chancel.

The Sermon

The Very Reverend, John Witcombe, Dean of Coventry, prays and we SIT for the sermon. After the sermon silence is kept for reflection.

The Maundy Washing and the Prayers

The president and the deacons remove their outer vestments as twelve members of the congregation come forward and sit in the chairs set out around the altar. The deacon washes the president’s feet before the president washes and dries the feet of those who have come forward.

As feet are washed, the choir sings:

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi
amor. Exsultemus et in ipso
jucundemur. Timeamus et
amemus Deum vivum. Et ex
corde diligamus nos sincero. Ubi
caritas et amor, Deus ibi est.
Amen.

*Where charity and love are, there is
God. The love of Christ joins us
together as one. Let us exult and
rejoice in him. Let us fear and love
the living God. And let us love
sincerely from the heart. Where
charity and love are, there is God.
Amen.*

*Words from the Litany of Maundy Thursday
Music by Maurice Duruflé (1902-1986)*

Those whose feet have been washed remain in their places and the president says,

Almighty Father,
whose Son Jesus Christ has taught us that what we do for the least of our brothers and sisters we do also for him;
give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us,
but is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Prayers of Intercession

The president introduces the intercessions:

In the power of the Spirit let us pray to the Father
through Christ the Saviour of the world.

The minister continues:

Father, on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service.
Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.
Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.
Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.
Lord, hear us
and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us

and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us

and welcome all your children into paradise.

The Liturgy of the Sacrament

The Peace

We STAND. The president introduces the peace, saying,

Jesus says:

‘Peace I leave with you; my peace I give to you.

Do not let your hearts be troubled,
neither let them be afraid.’

The peace of the Lord be always with you

and also with you.

The deacon says:

Let us offer one another a sign of peace.

Everyone shares the Peace.

The Offertory Hymn

We sing:

**Come, Holy Ghost, thine influence shed,
and realize the sign;
thy life infuse into the bread,
thy power into the wine.**

**Effectual let the tokens prove
and made, by heavenly art,
fit channels to convey thy love
to every faithful heart.**

Words by Charles Wesley (1707-1788)

Tune CP 292 Twyford by Leonard J. Blake (1907-1989)

Prayer at the Preparation of the Table

The president says,

At the eucharist we are with our crucified and risen Lord.
We know that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.

We know that as he was with them in the upper room
so our Lord is here with us now.

**Until the kingdom of God comes
let us celebrate this feast.**

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

Blessed be God for ever.

The Eucharistic Prayer

The president sings, and the people respond:



The Lord be with you **R.** and al-so with you.

Lift up your hearts. **R.** We lift them to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give thanks and praise.

The image shows four staves of musical notation in G-clef, 4/4 time. The first staff has a treble clef and a 'g' below it. The second staff has a treble clef and a 'g' below it. The third staff has a treble clef and a 'g' below it. The fourth staff has a treble clef and a 'g' below it. The lyrics are written below each staff, with red 'R.' indicating the beginning of a response.

The president continues,

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

The choir sing the Sanctus and Benedictus:

Holy, holy, holy Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The president continues,

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says:

Jesus Christ is Lord.

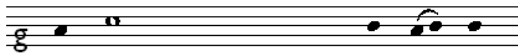
Everyone replies:

Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

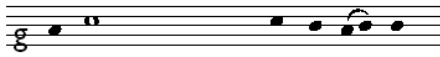
The president continues:

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

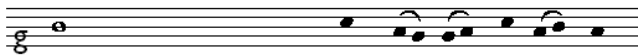
The president sings:



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,

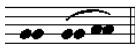


all honour and glory be yours, al - migh - ty Fa - ther,



for ev - er and ev - er.

Everyone responds:



A - men.

Silence is kept.

The Lord's Prayer

We SIT. Please feel free to say the Lord's Prayer in any language or version you feel comfortable with. The president introduces:

Standing at the foot of the cross,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

The president breaks the consecrated bread, saying,

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

The Invitation to Communion

The president says,

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

The choir sings the Agnus Dei:

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

The ministers and the people receive Communion. During the distribution, the choir sings:

Hoc corpus, quod pro vobis
tradétur: hic calix novi
testaménti est in meo sángine,
dicit Dóminus: hoc fácite,
quotiescúmque súmitis, in meam
commemoratióem.

Dominus pascit me, et nihil mihi:
in pasculis virentibus collocavit.

*This is the Body that will be given
up for you; this is the Chalice of the
new covenant in my Blood, says the
Lord; do this, whenever you receive
it, in memory of me.*

*The Lord feeds me, and I lack
nothing: He has placed me in green
pastures.*

The Prayers after Communion

The president says,

Lord Jesus Christ,
we thank you that in this wonderful sacrament you have given
us the memorial of your passion:
grant us so to reverence the sacred mysteries of your body and
blood that we may know within ourselves and show forth in
our lives the fruit of your redemption,
for you are alive and reign, now and for ever.
Amen.

**Almighty God,
we thank you for feeding us
at the supper of your Son.
Sustain us with your Spirit,
that we may serve you here on earth,
until our joy is complete in heaven
and we share the eternal banquet
with Jesus Christ our Lord.
Amen.**

The Conclusion

The Stripping of the Sanctuary

As the Cathedral is stripped of ornamentation, the choir sings:

Incipit lamentatio Jeremiæ
prophetæ:
Quomodo sedet sola civitas plena
populo: facta est quasi vidua
domina gentium,
princeps provinciarum facta est
sub tributo.

Plorans ploravit in nocte, et
lacrimæ eius in maxiliis eius: non
est qui consoletur eam ex
omnibus caris eius: omnes amici
eius spreverunt eam, et facti sunt
ei inimici.
Jerusalem, Jerusalem, convertere
ad Dominum Deum tuum.

*Here beginneth the lamentation of
Jeremiah the prophet:*

*How doth the city sit solitary, that
was full of people! How is she
become as a widow!*

*She that was great among the
nations, and princess among the
provinces, How is she become
tributary!*

*She weepeth sore in the night, and
her tears are on her cheeks;
among all her lovers she hath none
to comfort her: all her friends have
dealt treacherously with her, they
are become her enemies.*

*Jerusalem, Jerusalem, return unto
the Lord thy God.*

*Lamentations 1:1-2
Music by Thomas Tallis (1505-1585)*

At the end, everyone STANDS. The choir and ministers remove their surplices, vestments and albs, and the final lights are extinguished. A server carries the lighted torch through the congregation and out by the West Screen to the Ruins. The ministers and people turn to watch as the light passes.

The choir, the ministers and the people leave at once, without ceremony or order. Please maintain absolute silence as you leave the Cathedral.

Following the Maundy Thursday evening service, you are invited to keep watch in the Chapel of Christ in Gethsemane, just as Jesus invited his disciples to keep watch with him in the Garden of Gethsemane as he prayed before his arrest. This is a silent vigil and will begin after the service (at around 9pm) and will finish at 10pm when the Cathedral will be secured for the night.

We invite those joining us for worship to contribute to the costs of mission at the Cathedral. Please use the cash or contactless donation points, or the QR code below. This will take you to the Cathedral's page for the Parish giving Scheme which will enable you to make a one-off donation, or set up a regular gift should you wish. Thank you so much for your support and generosity.



If you would like to revisit this morning's sermon, please visit this page:
<https://www.coventrycathedral.org.uk/worship-music/services/sermons>

Daily Services at the Cathedral:

Regular services at the Cathedral follow this pattern. For special services and up-to-date information about one-off cancellations of the services below, please check the calendar on the Cathedral website:

<https://www.coventrycathedral.org.uk/full-calendar>

Monday - Friday

8:30 – 9:00am: *Morning Prayer & Holy Communion*

12 – 12:10pm: *The Litany of Reconciliation*

(followed on Thursdays by BCP Holy Communion)

4 – 4:30pm: *Evening Prayer*

(or Wednesday and Thursday during school terms: Choral Evensong, 5:15 - 6pm)

Saturday

12 – 12:10pm: *The Litany of Reconciliation*

Sunday

10:30 – 11:45am: *The Cathedral Eucharist*

4 – 5pm: *Choral Evensong*

Safeguarding at Coventry Cathedral

We are committed to the safeguarding of all people. For details, please visit <https://www.coventrycathedral.org.uk/safeguarding>

Our Safeguarding Team are:



Canon Kate
Chapter
Safeguarding
Lead



Jane Williams
Cathedral
Community
Safeguarding
Officer



Jo Brake
Safeguarding
Lead for Policy
and Process

You can report a concern to our Safeguarding Team by emailing cathedral.safeguarding@coventrycathedral.org.uk or phoning 02476 52 1360 Alternatively, you can contact the Diocesan Safeguarding Team led by Sarah Price by phoning 024 7652 1345 or emailing safeguarding@coventry.anglican.org

Safeguarding Survey

The Cathedral welcomes the INEQE Audit as an opportunity to learn. We want to understand how we can continue to improve our safeguarding culture and practice and keep everyone safe. You can help with this learning by completing an INEQE survey. We want to hear from as many voices as possible. The surveys are completed online. You can use the QR Code or go to: <https://ineqe.com/churchofengland/coventry/> You are welcome to complete more than one survey e.g. if you are a congregation member AND a victim or survivor, you are welcome to complete both surveys. If you would like to feedback to INEQE, but cannot complete the survey, there is more information about how to do that at the bottom of the webpage. If you would like to complete a survey, but don't have a computer or smartphone, ask us and we can help.



COMMUNITY NEWS

Acting Dean

Bishop Sophie has appointed Canon Kate as Acting Dean, working of course closely with Canon Nitano and Simon, taking up her role (in addition to her existing responsibilities) from June 1st. Bishop Sophie has expressed confidence in Cathedral team and the well-established direction the Cathedral has been taking for many years.

It is also important to note that whilst only one person can hold the office of Acting Dean, this is in many ways a shared appointment, as Kate and Nitano, along with Simon's support, hold the Cathedral together through these coming months. Recognising the additional workload, Bishop Sophie intends to appoint another priest to a temporary role to provide additional support capacity through this period.

As you know, the post of Dean is now advertised, and interviews are due to take place early in June. We all hope that a new Dean will take up their post before the end of the year. Please pray for the recruitment process and those involved.

Cathedral AGM

Sunday 19th April, immediately following the Eucharist in JLC

In advance of this anyone that considers the Cathedral to be their place of worship is encouraged to join the Electoral Roll so that they might take part in proceedings, as well as be nominated for any of the roles that require the meeting's approval. At the meeting we will be approving the roles of Churchwarden, members of the Deanery Synod, and members of St. Michael's Committee. Have a chat with Canon Kate or Canon Nitano if you want to know more about what the roles entail.

Dean John's Farewell Celebration

As we prepare to give thanks for Dean John's ministry among us, all members of the congregation are warmly invited to his Farewell Do on Saturday, 9 May at 7pm. This will be a joyful moment to gather, share stories, and offer our appreciation for his leadership and friendship.

Dean John's final Eucharist service will be on Sunday, 17 May at 10.30am and his final Choral Evensong at 4pm, where he will preach and preside. If you wish to attend either or both of these, please scan this QR code to register your attendance.



There are lists at the back of the nave, should you prefer to register that way. We hope many of you will join us for this special occasion.

HOLY WEEK AT THE CATHEDRAL

GOOD FRIDAY, 3rd April

Liturgy of the Day – 9am

A solemn service of prayer and reflection at the foot of the Cross, this will be followed by a Walk of Witness in the City Centre (Broadgate) to Holy Trinity Church at 10.30am

Stations of the Cross - 2pm

A simple journey around the ruins (weather permitting), tracing the “Way of the Cross”. Please wear comfortable shoes and a camping chair if you can’t stand for extended periods.

Stainer: The Crucifixion - 6pm

Join Coventry Cathedral Chorus for a moving performance of The Crucifixion by John Stainer, a much-loved meditation on the Passion combining reflective choruses, recitatives and congregational hymns.

Tickets: £15 adults | £5 young adults (18–25) | Children free.

Book at coventrycathedralchorus.com, or contact tickets@coventrycathedralchorus.com | 01676 532436.

EASTER DAY, 5th April

Dawn Eucharist – 6am

The Service of Light with Baptism and Confirmation, proclaiming Christ’s Resurrection at first light.

Cathedral Festal Eucharist – 10.30am

A joyful celebration of the resurrection with word, sacrament and song.

Festal Choral Evensong – 4pm

The Easter Day story is crowned with choral prayer and praise as the light of Resurrection lingers into the evening.

All are warmly invited to share in this sacred journey from the Cross to the empty tomb, and into the hope and joy of Easter.