



# **The Cathedral Eucharist for Pentecost Sunday**

**Sunday 8<sup>th</sup> June 2025, at 10:30am**

# Welcome to Coventry Cathedral

We are delighted that you have been able to join us today as we celebrate the Eucharist on this day of Pentecost.

Pentecost occurs on the fiftieth day, or seventh Sunday, after Easter Sunday. It is a celebration of when the Holy Spirit descended on the Apostles and Jesus Christ's followers while they were observing the Feast of Weeks (the Jewish festival, which takes place on the fiftieth day after Passover) in Jerusalem.

This event is described in The Book of the Acts of the Apostles, 2:1 – 31.

The president today is the Very Reverend John Witcombe, Dean of Coventry.

Pfarrer/in Angelika Behnke, Pastor of the Frauenkirche, Dresden, is preaching. The deacon is the Reverend Nitano Muller, Canon for Worship and Welcome. The sub-deacon is the Reverend Su McClellan, Cathedral Associate Minister.

The Cathedral Choir is directed by Rachel Mahon, Director of Music.

The organists are David Rice and Amelia Parkin.

The Setting is Mass No. 2 in G Major by Franz Schubert (1797-1828).

In this service, we say the words in **bold** together, and invite you to stand and sit as indicated. However, you are welcome to remain seated if you prefer. If you have brought small children, thank you! Feel free to explore the space with them and use the toys and books provided.

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The artwork on the cover is a detail from Pentecost descent of the Holy Ghost as a dove, from the Vaux Passional, artist unknown circa 1503-1504, part of the Peniarth Manuscripts, National Library of Wales.

# **The Gathering**

*Before the service begins the Very Reverend John Witcombe, Dean of Coventry, presiding, welcomes the congregation. After a time of silence, the Peace Bell is rung.*

## **Hymn**

*We STAND to sing:*

**Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.**

**O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.**

**Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till they become the place  
wherein the Holy Spirit makes his dwelling.**

*Words by Bianco da Siena (d. 1434);  
translated by R.F. Littledale (1833-1890); Tune CP 175i Down Ampney  
Ralph Vaughan Williams (1872-1958); Descant by David Briggs (b. 1962)*

## The Greeting

*The president greets the people.*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy, and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

Alleluia, Christ is risen.

**He is risen indeed. Alleluia.**

*The president introduces the service:*

Jesus Christ, whom we worship,  
is our crucified, risen and ascended Lord  
and we have walked with him through his journey of love.  
We have faced the agony  
of his suffering and death on a cross.  
We have rejoiced at his bursting free  
from the bonds of death.  
We have enjoyed his risen presence with us  
and his revelation of himself through the breaking of bread.  
We have seen his return to the throne  
before which every knee shall bow  
and every tongue confess that this Jesus is Lord.  
And now, with the followers of his own time,  
we await the coming of the promised Holy Spirit,  
his gift to his people,  
through whom we make Christ known to the world.

## **The Pentecost Reading**

*The Reverend Su McClellan, Cathedral Associate Minister, sub-deacon,  
reads:*

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above

and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved."  
*Acts 2:1 – 21*

*The sub-deacon says,*

The Lord is here.

**His Spirit is with us.**

## **Prayers of Penitence**

*The Reverend Nitano Muller, Canon for Worship and Welcome, deacon,  
leads us in the prayers of penitence:*

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

*Silence is kept.*

You raise the dead to life in the Spirit:

Lord, have mercy.

**Lord, have mercy.**

You bring pardon and peace to the broken in heart:

Christ, have mercy.

**Christ, have mercy.**

You make one by your Spirit the torn and divided:

Lord, have mercy.

**Lord, have mercy.**

*The president says:*

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

**Amen.**

## Gloria in Excelsis

*The choir sings:*

Glória in excélsis Deo et in terra  
pax homínibus bonæ voluntátis.  
Laudámus te, benedícimus te,  
adorámus te, glorificámus te,  
grátias ágimus tibi propter  
magnam glóriam tuam, Dómine  
Deus, Rex cæléstis, Deus Pater  
omnípotens. Dómine Fili  
Unigénite, Iesu Christe, Dómine  
Deus, Agnus Dei, Fílius Patris, qui  
tollis peccáta mundi, miserére  
nobis; qui tollis peccáta mundi,  
súscipe deprecatióem nostram.  
Qui sedes ad dexteram Patris,  
miserére nobis. Quóniam tu solus  
Sanctus, tu solus Dóminus, tu  
solus Altíssimus, Iesu Christe, cum  
Sancto Spíritu: in glória Dei Patris.  
Amen.

*Glory be to God on high, and in earth  
peace, good will towards men. We  
praise thee, we bless thee, we  
worship thee, we glorify thee, we give  
thanks to thee for thy great glory, O  
Lord God, heavenly King, God the  
Father Almighty. O Lord, the only-  
begotten Son, Jesu Christ; O Lord  
God, Lamb of God, Son of the  
Father, that takest away the sins of  
the world, have mercy upon us. Thou  
that takest away the sins of the  
world, receive our prayer. Thou that  
sittest at the right hand of God the  
Father, have mercy upon us. For thou  
only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy  
Ghost, art most high in the glory of  
God the Father. Amen.*

## The Collect

*The president says,*

Let us pray.

*Silence is kept.*

God, who as at this time taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

# The Liturgy of the Word

## New Testament Reading

We *SIT* to hear the New Testament reading, read by **xxx xxxx**, representing the Cathedral community.

A reading from the letter of Paul to the Romans.

<sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Romans 8:14-17

This is the Word of the Lord.

**Thanks be to God.**

## The Gospel Acclamation

We *STAND*, turning to face the Gospel procession as it passes us. As we prepare to hear the Gospel reading, we join with the choir, singing the words in bold:

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**



Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

**Alleluia, alleluia, alleluia!**



## The Gospel

*The deacon says,*

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

<sup>8</sup> Philip said to him, 'Lord, show us the Father, and we will be satisfied.' <sup>9</sup> Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it. <sup>15</sup> If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>25</sup> 'I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

*John 14:8-17, 25-27*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **The Sermon**

*Pfarrerin Angelika Behnke, Pastor of the Frauenkirche, Dresden, prays, and then we SIT. After the sermon time is kept for reflection.*

## **The Affirmation of Faith**

*We STAND and the president says,*

Like the Apostles on the day of Pentecost, let us declare our faith in God, Father, Son and Holy Spirit.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Prayers of Intercession**

*We SIT and the president introduces the prayers of intercession.*

*The president says:*

On this day of Pentecost when the Church is filled with the power of God's Holy Spirit, united in Jesus we make our prayers to the Father:

*The deacon leads us in prayer:*

For the Church, that all who follow Christ will allow the Holy Spirit to penetrate their lives more deeply.

Lord in your mercy

**Hear our prayer.**

For our world, that the Holy Spirit, Lord and Giver of Life, may renew the face of the earth and make it a place where the poor are fed, and strangers are welcomed.

Lord in your mercy

**Hear our prayer.**

For peace among nations, that the Holy Spirit will transform our world into a community of justice and peace.

Lord in your mercy

**Hear our prayer.**

For Sophie, our Bishop, and for all our cathedral community, that we may always be open to the gifts of the Spirit and gladly accept the challenges which lie ahead.

Lord in your mercy

**Hear our prayer.**

For all who are sick or suffering, that the Holy Spirit will bring them strength, comfort and healing.

Lord in your mercy

**Hear our prayer.**

For all who have died, that they may be welcomed, with joy, into the fullness of God's presence.

Lord in your mercy

**Hear our prayer.**

*At the end, the president says,*

Merciful Father

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

**Amen.**

# ***The Liturgy of the Sacrament***

## **The Peace**

*We STAND and the president says,*

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

*2 Corinthians 1:22*

The peace of the Lord be always with you  
**and also with you. Alleluia!**

*The deacon says,*

Let us offer one another a sign of peace.

*We share a greeting of peace with those around us.*

## **Hymn**

*We remain STANDING to sing:*

**Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.**

**Breathe on me, Breath of God,  
until my heart is pure;  
until with thee I will one will,  
to do and to endure.**

**Breathe on me, Breath of God,  
till I am wholly thine;  
until this earthly part of me  
glows with thy fire divine.**

**Breathe on me, Breath of God:  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.**

*Edwin Hatch 1835-89*

*Tune CP 248 Carlisle Charles Lockhart 1745-1815*

## Prayer of Preparation

*The president says,*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God forever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God forever.**

## The Eucharistic Prayer

*The president says, and everyone responds:*

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.

This day we give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues  
in the confession of one faith.

Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore, we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and singing:

*The choir sings:*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth. Pleni sunt  
cæli et terra gloria tua. Hosanna in  
excelsis. Benedictus qui venit in  
nominee Domini. Hosanna in  
excelsis.

*Holy, holy, holy, Lord God of hosts.  
Heaven and earth are full of thy  
glory. Glory be to thee, O Lord most  
high. Blessed is he that cometh in the  
name of the Lord. Hosanna in the  
highest.*

*The president continues,*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The deacon says,*  
Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*The president continues,*

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company  
of Mary, Michael and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Silence is kept.*

## **The Lord's Prayer**

*We SIT. Please feel free to say the Lord's Prayer in any language or version you prefer. On this day of Pentecost, as we recall the disciples speaking in different languages, we encourage you, if you are able, to pray in German; a way of acknowledging our close partnerships across Germany.*

Being made one by the power of the Spirit, as our Saviour taught us, so we pray:

**Vater unser im Himmel,  
Geheiligt werde dein Name.  
Dein Reich komme.  
Dein Wille geschehe,  
wie im Himmel, so auf Erden.  
Unser tägliches Brot gib uns  
heute,  
und vergib uns unsere Schuld,  
wie auch wir vergeben  
unseren Schuldigern.  
Und führe uns nicht in  
Versuchung,  
sondern erlöse uns von dem  
Bösen.  
Denn dein ist das Reich  
und die Kraft und die  
Herrlichkeit,  
in Ewigkeit.  
Amen.**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily  
bread.  
Forgive us our sins  
as we forgive those who sin  
against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **The Breaking of the Bread**

*The president breaks the consecrated bread, saying,*

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**



## The Invitation to Communion

*The president says,*  
God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,**  
**Jesus Christ is Lord,**  
**to the glory of God the Father.**

### Agnus Dei

*The ministers receive communion as the choir sings:*

Agnus Dei, qui tollis peccata  
mundi, miserere nobis.  
Agnus Dei, qui tollis peccata  
mundi, miserere nobis.  
Agnus Dei, qui tollis peccata  
mundi, dona nobis pacem.

*O Lamb of God, that takest away the  
sins of the world, have mercy upon us.  
O Lamb of God, that takest away the  
sins of the world, have mercy upon us.  
O Lamb of God, that takest away the  
sins of the world, grant us thy peace.*

## The Giving of Communion

*The ministers and the people receive Communion. All are welcome to receive the sacrament. If you would prefer to receive a blessing, please bring this booklet with you as an indication of your preference. Please follow the directions of the stewards. If you would like a gluten free wafer, please ask and we will be happy to accommodate.*

## The Anthem

*The choir sings:*

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation and to be given for food to the faithful. Before him come the choirs of angels with every principality and power; the cherubim with many eyes, and winged seraphim, who veil their faces as they shout exultingly the hymn: Alleluia.

*Words from the Liturgy of St James  
Music by Sir Edward Bairstow (1874-1946)*

## Hymn

*We sing:*

**Bread of heaven, on thee we feed,  
for thy flesh is meat indeed;  
ever may our souls be fed  
with this true and living bread;  
day by day with strength supplied  
through the life of him who died.**

**Vine of heaven, thy blood supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give,  
to thy Cross we look and live:  
Jesus, may we ever be  
grafted, rooted, built in thee.**

*Words by J. Conder (1789-1855)*

*Tune CP 284i Bread of Heaven W.D. Maclagan (1826-1910)*

## The Prayers after Communion

*The president says,*

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,**  
**we thank you for feeding us with the body and blood of your**  
**Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit to live and work**  
**to your praise and glory.**  
**Amen.**

# ***The Dismissal***

## **Commission**

*We STAND. The ministers' candles are lit from the Easter candle, and the president says,*

Blessed are you, sovereign God, overflowing in love.  
With Pentecost dawns the age of the Spirit.  
Now the flame of heaven rests on every believer.  
Strong and weak, women and men tell out your word;  
the young receive visions, the old receive dreams.  
With the new wine of the Spirit  
they proclaim your reign of love.  
Amid the birth pangs of the new creation  
the way of light is made known.  
Source of freedom, giver of life,  
blessed are you, Father, Son and Holy Spirit.  
**Blessed be God for ever.**

*Music is played as the congregation's candles are lit. The president says,*

For fifty days we have celebrated the victory  
of our Lord Jesus Christ over the powers of sin and death. We have  
proclaimed God's mighty acts  
and we have prayed that the power that was at work  
when God raised Jesus from the dead  
might be at work in us.  
As part of God's Church here in Coventry,  
I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's  
future, trusting him to be your guide?

**By the Spirit's power, we will.**

Will you dare to embrace each other  
and grow together in love?

**We will.**

Will you dare to share your riches in common and minister to each other in need?

**We will.**

Will you dare to pray for each other until your hearts beat with the longings of God?

**We will.**

Will you dare to carry the light of Christ into the world's dark places?

**We will.**

## **The Blessing**

*The president says,*

The Lord is here.

**His Spirit is with us.**

Today we have remembered  
the coming of God's power on the disciples  
and we invite that same Spirit  
to drive us out into the wild places of the world.

*The president blesses the people, saying,*

May the Spirit,  
who hovered over the waters  
when the world was created,  
breathe into you the life he gives.

**Amen.**

May the Spirit,  
who overshadowed the Virgin  
when the eternal Son came among us,  
make you joyful in the service of the Lord.

**Amen.**

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## Hymn

*Everyone remains STANDING to sing. Please TURN to face the procession as it passes.*

**The kingdom of God is justice and joy,  
for Jesus restores what sin would destroy;  
God's power and glory in Jesus we know,  
and here and hereafter the kingdom shall grow.**

**The kingdom of God is mercy and grace,  
the captives are freed, the sinners find place,  
the outcast are welcomed God's banquet to share,  
and hope is awakened in place of despair.**

**The kingdom of God is challenge and choice,  
believe the good news, repent and rejoice!  
His love for us sinners brought Christ to his cross,  
our crisis of judgement for gain or for loss.**

**God's kingdom is come, the gift and the goal,  
in Jesus begun, in heaven made whole;  
the heirs of the kingdom shall answer his call,  
and all things cry 'Glory!' to God all in all.**

*Words by Bryn Rees (1911-1983)*

*Tune CP 591 Hanover A Supplement to the New Version (1708)*

## The Dismissal

*The deacon says,*

Filled with the Spirit's power,  
go in the light and peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

## **The Voluntary**

*Please do stay for the organ voluntary, performed today by David Rice.*

*Komm, heiliger Geist BWV 651 by J.S. Bach (1685-1750)*

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*If you would like to make a one-off donation to the Cathedral via your phone, or set up a recurring donation, please use the QR code below. There are also contactless donation points and collection boxes near the entrance.*

*Thank you for your support.*



### **Daily Services at the Cathedral:**

Regular services at the Cathedral follow this pattern. For special services and up-to-date information about one-off cancellations of the services below, please check the calendar on the Cathedral website:  
<https://www.coventrycathedral.org.uk/full-calendar>

#### **Monday - Friday**

8:30 – 9:00am: *Morning Prayer & Holy Communion*

12 – 12:10pm: *The Litany of Reconciliation*

*(followed on Thursdays by BCP Holy Communion)*

4 – 4:30pm: *Evening Prayer*

*(or Wednesday and Thursday during school terms: Choral Evensong, 5:15 - 6pm)*

#### **Saturday**

12 – 12:10pm: *The Litany of Reconciliation*

#### **Sunday**

10:30 – 11:45am: *The Cathedral Eucharist*

4 – 5pm: *Choral Evensong*

### **JOINING OUR CHOIRS**

*Do you know a child who loves to sing? Boys and girls between the ages of 7 and 10 are welcome to audition for the Cathedral Boys' and Girls' Choirs. They sing an average of four times per week during term time in recordings, services and concerts. Children receive a world-class music education completely free and even receive scholarship payments. Please get in touch with the Director of Music to learn more:*

[rachel.mahon@coventrycathedral.org.uk](mailto:rachel.mahon@coventrycathedral.org.uk)

## **COMING SOON**

### **Annual General Meeting**

*TODAY - in the Sir John Laing Centre*

The Cathedral's Annual General Meeting takes place on Sunday 8<sup>th</sup> June, commencing at 12pm. A light sandwich lunch will be available. Copies of the Annual Report are available on the Cathedral's website (Go to the "About Us" tab and then select "Governance and Management").

A limited number of hard copies are available at the back of the nave. Agenda, minutes of last year's meeting and a number of standard reports are available at the back of the nave.

### **Summer Organ Recital Series**

*9<sup>nd</sup> June, 12:30pm*

*Our 2025 summer organ recital series continues on the 9<sup>nd</sup> June with a recital from Harry Brown.*

*J. S. Bach Prelude and Fugue in D BWV 532*

*L. Vierne Andantino*

*O. Messiean Dieu parmi nous, from La Nativite du Seigneur*

*Details of the rest of the series can be found here:*

<https://www.coventrycathedral.org.uk/worship-music/the-organ/organ-recitals>

### **Wednesday 11 June**

#### **Let's Chill! Baby Sensory**

**10am - 11.30am**

Let your little ones be mesmerized by the shapes and colours of the Cathedral. Baby chill is a chance to hang out with fellow parents and enjoy some Cathedral Zen. There's always tea! Primarily the sessions are for new-borns, up to 18 months but we know childcare can be a faff so if you do have a toddler that needs to come along just let us know and we can be prepared to entertain.

Book your FREE place on our What's On Page.

Any Questions can be sent to [events@coventrycathedral.org.uk](mailto:events@coventrycathedral.org.uk)



## **Tuesday 17<sup>th</sup> June**

*Action Rayz Film Screening - Dread Beat an' Blood*  
7pm

In collaboration with Fire and Dust Poetry, Action Rayz Presents an evening of poetry and spoken word, and 1979 documentary Dread Beat an' Blood (1979) Rating 12. The Film follows dub poet master Linton Kwesi Johnson out of the recording studio onto the Brixton streets.

Please book your Pay As You Feel ticket online.

Any Questions can be sent to [events@coventrycathedral.org.uk](mailto:events@coventrycathedral.org.uk)

## **Wednesday 18<sup>th</sup> June**

*FREE Monthly Coffee Morning*  
10am - 12noon

Come and enjoy the relaxed atmosphere of the Cathedral, with FREE refreshments.

An opportunity to gather, chat with friend's and friend's unknown, to fulfil our core value of Hospitality.

## **Thursday 19<sup>th</sup> June**

*Cathedral by Night & Free Zine Workshop*  
6pm-8pm

Unplug and unwind, pop your phones down and technology away, and wander the Cathedral after hours.

This evening will also include a free Zine & poster making Workshop.  
FREE for all.

## **Saturday 28<sup>th</sup> June**

*Vivaldi Four Seasons*  
7.30pm-9.30pm

The exceptional musicians of the Piccadilly Sinfonietta perform Vivaldi's masterpiece The Four Seasons and Beethoven's much loved 'Emperor' piano concerto in the beautiful candlelit setting of Coventry Cathedral. Featuring leading virtuoso violin soloist Victoria Sayles and renowned concert pianist Warren Mailley-Smith, it's a hugely enjoyable Programme to help you celebrate the weekend in style!  
Tickets available on the Cathedral What's On page.

## **Be a Chorister for a Day**

Saturday 5 July

1.00-4.30pm

Parents and boys are welcome to sign up for this taster day. See what being a chorister is all about - try on a robe, practise some singing, have a tour of the cathedral, meet some of the choristers and even sing a mini service at the end of the day. There will be a tour and information session for parents at the same time. Sign up at the link below:

<https://tinyurl.com/Be-a-Chorister>

## **Installation of Kate Massey as Canon for Arts & Reconciliation**

*Sunday 15<sup>th</sup> June at 4pm*

Everyone is warmly invited to come along and celebrate the installation of the Reverend Kate Massey, who will be installed as the Cathedral's Canon for Arts & Reconciliation. Please do come and support Kate and her family as they embark on a new journey with us here at the Cathedral.

## **Windrush Service**

*Sunday, 22 June, 3pm*

Join us for a special service reflecting on the theme “*Where are we now?*” — a moment to honour the legacy of the Windrush Generation, celebrate their enduring contributions, and reflect on the journey of identity, justice, and belonging. Through prayer, music, and storytelling, we come together in remembrance and hope, acknowledging the past while looking forward to a shared future.

## **Ordination of Priests & Deacons**

*Sunday, 29 June*

*10.30 and 4pm*

Bishop Sophie will preside at the ordination of priests in the morning, followed by the ordination of deacons in the afternoon. All are warmly invited to join these services as we prayerfully support those being ordained and their families.

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